### Journal

of the

# **GULF** ANNUAL CONFERENCE

of the

# Methodist Episcopal Church

ELEVENTH SESSION

Volume IV Number II



HELD AT WOODVILLE, TEXAS, December fourth to eighth, nineteen hundred and thirteen.

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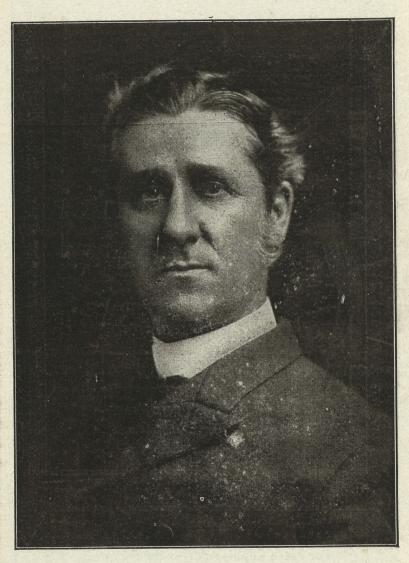
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BISHOP WILBUR P. THIRKIELD

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# Officers of the Conference

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RAILROAD SECRETARY
N. L. SAYERS Elton, La.
CONFERENCE POSTMASTER
C. B. HINES Lake Gharles, La.

# Chronological Roll

NOTE—Figures on left indicate the year of admission into the Traveling Connection. The figures on the right denote the number of years of service on the charge. The names in italics are undergraduates.

Yr	NAME	Nativity	ADDRESS	Yr
1902	Basket, J. R	Tennessee	Texas Gity, Tex	3
1910	Beadle, J. H.	Louisiana	Kinder, La.	1
1911	Bell, B. I	Texas	South Houston, Tex.	1
1904	Carruth, J. A.	Mississippi	Lake Charles, La	2 3 2 3
1903	Elliott, C. L.	Ceylon	Atlanta, Tex.	2
1911	Ellis, R. R.		Gloster, Miss.	3
1910	Ensign, F. J		Lyford, Tex.	2
1910	Faulk, H. K.	Louisiana	Port Arthur, Tex.	3
1907	Germany, W. H.	Mississippi		1
1891	Gower, L.E	Illinois	Lutcher, La.	1
1911	Harper, G. L.	Louiasana	Deadwood. Tex	1 1
1911	Hardin. E. N.	Kentucky	Anacoco, La.	3
1903	Hervey, J. W	Texas	Hughes Springs, Tex	5
1900	Hines, G. B.	Texas	Lake Charles, La	2
1859	King, Cyrus A.	Maine	Lake Charles, La	Superan'ate
1898	Lively, J. W.	Arkansas	Marshall, Tex.	Superan'ate
1900	McCain, H. H.	Louisiana	Houston, Tex. 1009	2
1,00	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Harvard St.	
1908	McClure, R. O.	Kentucky	New Orleans, La.	2
1,00			1537 Calliope St.	
1902	Mann, W. C.	Texas	Marshall, Tex.	1
1911	Newton, W. R.		Bayou Chene, La,	3
1891	Oliver, N. H.	Pennsylva'a	Glenmora, La,	Supernum'y
1071	Parker, Peter		Jennings, La.	2
1912	Perkins, C. A.		De Ridder, La.	2
1911	Pointer, J. D.		Inhambane East	2
1211	10000001, 0. D.		Africa, Box 45	
1903	Price, A. J.	Michigan	Port Arthur, Tex.	1
1907	Pynes, R. T.	Alabama	Beckville, Tex.	1
1898	Sayers, N. L.	Pennsylva'a		2
1892	Shrode, T. J.		Alvin, Tex.	2
1908	Simpson, F. M.	Mississippi	Iowa, La.	1
1908	Smith, R. R.	Texas	Woodville, Tex.	Supernum'y
1895	Smith, E. D.	Indiana	Port Arthur, Tex	1
1075	Stokes, W. T.	Indiana	Harleton, Tex.	Supernum'y
1905		Texas	Summit, Miss.	2
1911	Swanson, R. G.		Marthaville, La.	2
1900		New York	Biloxi. Miss.	Superan'ate
1900	F. D.		Diloxi, Iviiss.	Superan are
1904			Welsh, La.	3
1905			Crowley, La.	
	TVII . II C	Indiana	Houston, Tex. 503	i
	Wille, II. D	Indiana	East 11th St.	
1071	Wilson, Thomas_	Ireland	Sabine Pass, Tex.	Superanu'te
1871	Woodson, Julian	Tennossee	Marshall, Tex.	Superau'ate
1898			San Antonio, Tex.	2
1877	Wright, O. P.		New Orleans, La.	3
1911	Zito, Francisco	Italy	611 Esplanade Ave.	
		1	off Espianade Ave.	

### **Probationers**

#### FOURTH YFAR

	Nativity		Yr
1907 Cassells, D. H	Mississippi	Gloster, Miss.	3
	SECOND YE	AR	
1911 Harper, A. L 1910 Kenna, J. B	Mississippi		2
1913 Rockhold, G. W. 1912 Wynne, A. M.		Dry Prong, La- Lottie, La.	1 2
FIRST YEAR			
1911 Beasley, C. C	Mișsissippi	Basile, La Alvin, Tex	1

#### SUPPORT OF VETERNS

WHEREAS, The support of our Superanuates is altogether inadequate; and,

WHEREAS, We could raise more if we put forth the effort, therefore, BE IT RESOLVED, that our Conference raise the sum of \$525 the coming year for the support of our Conference Claimnants; and that the District Superintendents be requested to apportion the above sum to the several Charges; and then observe the disciplinary requirements as to its collection.

H. H. McCain, J. W. Hervey, L. E. Gower, G. B. Hines, J. A. Carruth, J. R. Basket, W. C. Mann and Peter Parker.—Board of Stewards.

# Conference Chronology

#### GULF MISSION.

Yr	Time	Place	Bishop		Secr	retary
1894 1895	Jan. 25 Jan. 24	Lake Charles, La Crowley, La	E. C. Andrews J. M. Walden Thomas Bowman J. N. Fitzgerald	C. C.	K K.	

#### GULF MISSION CONFERENCE.

1897	Jan.	21	Jennings, La.	J. M. W	Valden	C.	K.	Woodson
1898	Feb.	3	Crowley, La.	W. X. 1	Vinde	C.	K.	Woodson
1899	Feb.	2						Woodson
			Marshall, Tex.	I. W. J.	oyce		L.	W Elkins
1901	Jan.	17	Jennings, La.	H. W. '	Warren	C.	W.	Campbell
1902	Jan.	30	Lake Charles, La.	C. D. F	loss	C.	W.	Campbell
1903	Feb.	3	Port Arthur, Tex	W. F. N	Mallalieu _		C.	C. Morris

#### GULF ANNUAL CONFERENCE.

1904 Feb. 4 Hughes Springs, Te		
1905 Feb. 2 Gloster, Miss.	H. Spellmeyer	F. F. Fitch
1905 Dec. 1 Welsh, La.	L. B. Wilson	W. E. Harrison
1906 Nov. 15 Marshall, Tex.	L. B. Wilson	J. R. Basket
1907 Dec. 19 Jennings, La.	William Burt	J. R. Basket
1908 Dec. 17 Lake Charles, La.	Wm. A. Quayle	J. R. Basket
1909 Dec. 16 Port Arthur, Tex.	T. B. Neely	J. R. Basket
1910 Dec. 15 Welsh, La.	T. B. Neely	
1911 Dec. 13 Marshall, Tex.	T. B. Neely	
1912 Dec. 19 Port Arthur, Tex.		
1913 Dec. 4 Woodville, Tex.	W. P. Thirkield	L. H. H. McCain

# **Standing Committees**

American Bible Society. R. G. Swanson, A. L. Harper and W. I. Gates.

#### Standing Committees---Continued

Book Concern and Periodicals.

O. P. Wright, R. O. McClure and R. R. Ellis.

Home Missions and Church Extensions.

G. B. Hines, C. A. Perkins and F. J. Ensign.

Education

J. W. Hervey, W. C. Mann, J. A. Carruth, H. H. McCain, R. O. McClure, T. E. Webb and T. J. Shrode.

Freedman's Aid Society.

L. E. Gower, N. L. Sayers and M. E. Bramhall.

Peter Parker, Dr. Ernest D. Smith and R. T. Pynes.
Foreign Missions.

E. D. Smith, T. F. Swanson and R. T. Pynes.

Episcopal Fund.
District Superintendents

The District Superintendents.

Conference Relations.

R. L. Weldon, G. B. Hines and H. S. White.

General Qualifications.

J. R. Basket, Peter Parker and H. H. McCain.

Auditing.

H. K. Faulk, E. N. Harden and R. R. Smith.

Public Worship.

R. R. Smith and J. W. Hervey.

Resolutions.

F. D. Van Volkinburg, J. W. Lively and M. E. Bramhall.

Sabbath Observance.

F. M. Simpson, W. B. Hebert and A. M. Wynne.

Sunday Schools.

H. S. White, J. H. Beadle and B. T. Bell.

State of the Church.

T. E. Webb, T. J. Shrode and G. B. Hines.

Temperance.

R. T. Pynes, J. Woodson and C. A. Perkins.

Publishing Journal.

The Secretaries.

### Conference Boards

Board of Home Missions and Church Extension.

Pastors at Lake Charles, Jennings, Welsh and Crowley. The District

#### Conference Boards---Continued

Superintendents, Mrs. D. A. Kelley, W. E. Cline, G. B. Woolman, E. C. Willard, H. I. Longenbach, J. A. McCorkle and H. E. Buck.

#### Board of Foreign Missions.

The District Superintendents: R. O. McClure, General Secretary; T. E. Webb, J. H. Beadle and C. L. Elliott, District Secretaries.

#### Conference Board of Stewards.

H. H. McCain, Chairman; J. R. Basket, Secretary, Texas City, Texas; L. E. Gower, Treasurer, Lutcher, La. J. W. Hervey, G. B. Hines, J. A. Carruth, W. C. Mann and Peter Parker.

#### **Executive or Legal Board of Stewards.**

9 Dr. C. A. King, W. E. Cline, H. E. Buck, O. C. Stanton, G. B. Hines, G. B. Woolman and J. W. Watson.

#### District Sunday School Superintendents.

Dr. R. T. Fuller, D. R. Weldon, C. V. Palmer, C. A. Perkins, T. E. Webb and C. L. Elliott.

#### District Epworth League Presidents.

Miss Pearle Thirkield, T. F. Swanson and C. L. Elliott.

#### Visitors to Port Arthur College.

F. M. Simpson, T. E. Webb and T. J. Shrode.

#### Conference Commission on Fiance.

H. H. McCain, 1009 Harvard St. Houston, Texas; B. T. Bell, South Houston, Texas; T. J. Shrode, Alvin, Texas; J. W. Vogan, Alvin, Texas; and J. M. Limbocker, 316 Harvard St., Houston, Texas.

#### Board of Examiners.

R L. Weldon, Chairman, Crowley, La.; T. E. Webb, Registrar, Welsh, La.; J. R. Basket, J. A. Carruth, G. B. Hines, H. H. McCain, J. W. Hervey, L. E. Gower, W. C. Mann and H. S. White.

## DISTRICT BOARDS, HOME MISSIONS AND CHURCH EXTENSIONS Texas District.

District Superintendent, H. H. McCain, T. J. Shrode, Dr. J. F. Matthews and Elmer V. Chaney.

#### North Louisiana District.

District Superintendent, C. A. Perkins, T. F. Swanson, M. H. Anderson and Geo. M. King, Jr.

### Trustees Port Arthur College

#### OFFICERS

R. C. Holmes,
President.
Rev. J. W. Hervey,
Secretary.

S. Arthur Knapp, Vice President. W. N. McReynolds, Treasurer.

#### Officers Port Arthur College---Continued

#### TERM EXPIRES 1914

Rev. J. W. Hervey,	
J. A. Patten,	Chattanooga, Tenn.
Rev. G. B. Hines,	
Bishop Wilbur P. Thlrkield,	New Orleans, La.
Rev. W. C. Mann,	
S. Arthur Knapp,	Lake Charles, La.
W. P. Mann, Jr.,	Colmesniel, Texas.

#### TERM EXPIRES 1915

*Charles G. Gates,	Port Arthur, Texas.
R. C. Holmes,	
Rev. H. H. McCain,	Houston, Texas.
F. M. Green,	Atlanta, Texas.
E. C. Willard,	Welsh, La.
H. E. Buck,	Lake Charles, La.
W. N. McReynolds,	Port Arthur, Texas.

#### TERM EXPIRES 1916

W. E. Cline,	Lake Charles, La.
W. D. McDaniel,	Port Arthur, Texas.
Rev. R. O. McClure,	New Orleans, La.
John F. Cassels,	Gloster, Miss.
Rev. J. A. Carruth,	Lake Charles, La.
G. H. Eubank,	Port Arthur, Texas.

<sup>\*</sup>Deceased.

### The Journal

#### FIRST DAY-Thursday, December 4, 1913

The eleventh session of the Gulf Annual Conference of the Methodist Episcopal Church, convened in the Methodist Episcopal Church, Woodville, Texas, December 4, 1913, at 8:30 a.m., Bishop Wilbur P. Thirkield presiding.

Opening Devotions.—The Bishop announced the hymn, "Faith of Our Fathers Living Still", and R. L. Weldon led the Conference in singing, all joining heartily as unto the Lord, and J. R. Basket made the opening prayer. Bishop Thirkield leading the service, read and enforced the Rules

on the conduct of the preachers at Conference, particularly that applying to the cultivation of the presence of God. After this reading, the Bishop read lessons from 2nd, Cor. the 4th chapter, and Eph. 3rd, chapter and from the fourteenth to the twentieth verses. The District Superintendents were called to assist in the Communion Service. This was a most blessed service, in which all were conscious of the presence of God, particularly and the conscious of the conscious o

larly as the Bishop made the closing prayer.

Roll Call.—The Secretary of the last Conference, H. H. McCain, called the roll and the following answered to their names: J. R. Basket, J. A. Carruth, C. L. Elliott, F. J. Ensign, L. E. Gower. J. W. Hervey, G. L. Harper, H. K. Faulk, G. B. Hines, H. H. McCain, R. O. McClure, W. C. Mann, W. R. Newton, C. A. Perkins, R. T. Pynes, N. L. Sayers, T. J. Shrode, F. M. Simpson, R. R. Smith, W. T. Stokes, R. G. Swanson, F. D. Van Volkinburg, T. E. Webb, R. L. Weldon, Julian Woodson, O. P. Wright, Francisco Zito, B. T. Bell, R. R. Ellis, E. N. Hardin, A. L. Harper, W. I. Gates and A. M. Wynne. The Conference stood with bowed head while the names of Walter Zimmerman, Ira N. Pardee, P. C. Chaney, Jonn T. James, W. F. Bolton, H. G. Breed and E. A. Ferguson, our deceased brothers, were celled. Afterwards all joined in singing, "There's A Land That is Fairer Than Day."

Officers Elected.—On motion, H. H. McCain was elected Secretary; and on his nomination, R. O. McClure and R. L. Weldon were elected

Assistants.

On motion, L. E. Gower was elected Statistician; and F. M. Simpson and R. R. Ellis were named as Assistants, and it was ordered.

On motion, T. E. Webb was nominated and elected Treasurer. B. T.

Bell and F. J. Ensign were named as Assistants, and elected.

On motion, G. B. Hines was elected Conference Post Master and J. R. Basket as his Assistant.

On motion, H. S. White, A. L. Harper, Dr. O. P. Wright, R. O. Mc-

Clure and F. D. Van Volkinburg were elected reporters.

Transfers.—The Bishop announced the transfer of J. M. Bennington to the Northwest Indiana Conference; and Ernest D. Smith from the Northwest Indiana Conference to the Gulf Conference.

Conference Bar.—On motion the Bar of the Conference was fixed from the third window forward.

**Resolution.**—T. J. Shrode presented a Resolution that reports be confined to collections, special meetings, children and property, and that the time be limited to two minutes, and it was so ordered.

Statistical Session.—The Bishop announced a Statisticial Session of the Conference for 1:30 p. m.

Introductions.—Mr. H. O. Chapman, representing the Book Concern, was introduced to the Conference, and made remarks concerning the pros-

perous business of the Book Concern; and also brought personal greeting from Dr. J. W. Jennings.

H. S. White, S. H. Yockey, C. B. Larrabee, G. W. Rockhold, P. W. Edge, W. T. Stokes and W. S. Franklin were all presented to the Conference by the Bishop.

Announcements.—The Bishop announced that the amount of the draft from the Book Concern was \$584. and the Chartered Fund \$30. On motion they were made payable to the Treasurer of the Conference Board of Stewards. A communication from the Treasurer of the Episcopal Fund was read by the Secretary; and on motion the apportionment of \$317. to the Conference on this fund was ordered apportioned to the several charges.

Conference Board.—These were presented by J. W. Hervey. (see list) The lists of Standing Committees were read by J. W. Hervey and on motion they were approved. (see list)

Queston One.—Is This Conference Incorporated According to the Requirements of the Discipline? It is.

Question Fourteen.—W. C. Mann, Superintendent of the North Louisiana District, was called, passed and reported his District. The following effective Elders of the North Louisiana District were called, passed and made reports: C. A. Perkins, N. L. Sayers, R. G. Swanson; and T. F. Swanson was called, passed, but not being present, no report was made.

J. A. Carruth Superintendent of the Southern District, was called, passed and read his report. The following effective Elders of the Southern District were called, passed and reported; W. R. Newton, Peter Parker, G. B. Hines, R. O. McClure, E. D. Smith and T. E. Webb. Louis May was called, passed and not being present, no report was made. W. H. Germany was called, passed and the Bishop announced that by action of the Conference he would be left without appointment to attend one of our schools.

Motion.—G. B. Hines moved that the time for the opening of the Conference be fixed at 8:30 a. m. and closing at 12 m. The Bishop announced that the first thirty minutes would be used for devotions.

Introductions.—Dr. Hancher, representative of the Board of Education, was presented by the Bishop. He made interesting remarks concerning the work of our school at Port Arthur, Texas; and was by order of the Conference, accorded a place on the platform.

Dr. A. J. Price, President of Port Arthur College, was introduced and spoke briefly of the work of the school.

E. D. Smith, who was transferred from the Northwest Indiana Conference, was presented by the Bishop at this time.

Announcements and Benediction.—R. R. Smith, the host of the Conference, gave the notices of the several services; and after the Doxology, the Benediction was pronounced by Dr. J. W. Hancher.

#### FIRST DAY-Afternoon Session

Opening Devotions.—At 1:30 the Bishop led in the singing of hymn, "Nearer My God to Thee," and prayer was offered by L. E. Gower.

Statistics.—The Statistician and Treasurer took places, and as the Secretary called the charges, each pastor came forward with his reports.

Motion.—On motion of R. O. McClure, the District Superintendents, H. H. McCain and T. E. Webb, were added to the Committee on Education; and the Bishops, Dr. Price and Dr. Hancher, were requested to sit with the Committee.

Adjournmen's.--No further business being presented, the Conference adjourned with the Benediction.

#### SECOND DAY-Friday, Fecember 5, 1913

Opening Devotions. Bishop Thirkield announced Hymn, "Come Thou Almighty King," Peter Parker leading in the opening prayer. The Bishop read as the lesson, Titus 2nd chapter from the eleventh to fourteenth verses; giving an inspiring exposition on Grace, Godliness and Glory. Hymn, "Just As I Am Without One Plea," was announced and sung heartily by all present.

**Journal.** The Secretary read the Journal of yesterday, which was approved after minor corrections.

Introduction. Dr. Julius A. Mulfinger, of the Board of Conference Claimants, being present was presented to the Conference. His address was interesting and instructive concerning the work of the Board and its relation to the Conferences. At the close, he presented the Conference with a draft of \$300, for distribution by the Board of Stewards.

Rev. W. S. Hughes, pastor of the local Methodist Episcopal Church South, was presented by R. R. Smith, and was invited by action of the Confetence to a seat within the Bar.

Nye Litherland, an active local preacher, who is supplying on the Texas District, was presented.

Methodist Review.—Louis May not being present, E. N. Hardin was appointed by the Bishop as Agent for the Methodist Review.

Motion.—O. P. Wright presented a motion, requesting that a wire message of greeting and sympathy be sent to Dr. J. W. Jennings, and that we also express our thanks for the splendid collection of books sent to us.

Question Fourteen Resumed.—Has the Character of Each Preacher Been Examined? J. W. Hervey, Superintendent of the Texas District, was called, character passed, and he read his report.

The following effective Elders on the Texas District were called, character passed and they reported their charges: T. J. Shrode, C. L. Elliott, H. H. McCain, R. T. Pynes, R. L. Weldon, F. M. Simpson, R. R. Smith, O. P. Wright, L. E. Gower and J. R. Basket.

N. H. Oliver was called and character passed. He not being present, no report was made. On motion of J. R. Basket, his name was referred to the Committee on Conference Relations.

Transfers.—The Bishop announced the transfer of J. W. LaGrone to the Northwest Iowa Conference, Sidney W. Edwards to the Porto Rico Mission and H. S. White from the Kansas Conference to the Gulf Conference.

Report.—H. S. White was called, character passed, and he read an interesting report of his work as Sunday School Missionary during the year.

Withdrawals.—W. E. Harrison and Daniel Hayes were announced as having withdrawn from the ministry of the Methodist Episcopal Church.

Conference Journal.—By order of the Conference the Secretary was directed to edit the reports and publish the Conference Journal.

Question Three. - Who Have Been Readmitted? None.

Question Sixteen.-Who Have Died? None.

Communications.—Dr. F. M. North, not being able to reach us, sent special greetings to the Bishop and Conference through J. W. Hervey.

Question Six. Who Has Continued on Trial in the Studies of the first Year? W. I. Gates, C. C. Beasley and G. W. Bolton were called, passed and continued in the studies of the First Year.

A. M. Wynne was called, passed and reported and on motion was advanced to the studies of the Second Year.

A. L. Harper was called, passed and reported and on motion was continued in the studies of the Second Year.

Question Eight. Who Have Been Admitted Into Full Membership? E. N. Hardin and B. T. Bell were called, passed and work reported. On motion they were received into full membership, and advanced to the Studies of the Third Year, they having been ordained Deacons previously.

Educational Report. By action of the Conference a call was made for the report of the Committee on Education, which upon request, was presented by Dr. John W. Hancher. J. W. Hervey, T. E. Webb, J. A. Carruth and Dr. John W. Hancher spoke to the report. Their messages were received enthsiastically by the Conference and the report was unanimously adopted by a rising vote.

Extension of Time. On motion of O. P. Wright and extension of time was granted. Dr. C. B. Larrabee of the Upper Iowa Conference being present, spoke encouraging words concerning the work of Port Arthur College. By request, the Bishop appointed E. D. Smith a member of the Committee on Sunday Schools.

Adjournment. After the announcements, the Conference stood adjourned, the Benediction being pronounced by Dr. J. A. Mulfinger.

#### AFTERNOON SESSION-December 5, 1913

Opening Devotions.—By order of the Bishop Dr. J. W. Hancher called the Conference to order, and J. R. Basket led in singing, "I Am Thine, O Lord." The First Pslam was repeated by all, after which T. J. Shrode led in prayer.

Session.—The session being for the purpose of considering the statistics, a report was heard from the Statistician, L. E. Gower, some explanations being given, the corrections were made.

Adjournment.—On motion the session was adjourned, with the Benediction by R. O. McClure.

#### THIRD DAY-Saturday, December 6, 1913

**Opening Devotions.**—"I Am Thine, O Lord," was announced as the opening hymn and Peter Parker led in prayer. The Bishop gave an exposition from Heb. thirteenth chapter, from one to seventh verses, using a theme, "A Minister's Life and Example." Dr. Wright led in the closing prayer.

Journal.—The Journal of yesterday was read, corrected and approved. Introduction.—Rev. W. C. Dunn, Superintendent of the Anti-Saloon League, was presented, who addressed the Conference and was invited to sit within the Bar.

**Excused.**—The Statistician with his assistants were excused from the session that they way complete their work.

Question Six.—R. R. Ellis called, passed and reported his work. On motion he was received into Full Membership and advanced to the studies of the Third Year. J. B. Kenna called, passed and was on motion continued in the studies of the Second Year and by action of Conference left without appointment to attend one of our schools. D. H. Cassels was called, passed and no report was presented. On motion he was continued in the studies of the Fourth Year.

Question Nine.—What Members Are in the Studies of the Third Year? F. J. Ensign.

H. K. Faulk, J. H. Beadle and G. L. Harper were called, passed and on motion were advanced to the studies of the Fourth Year.

**Resolution.**—O. P. Wright offered a Resolution concerning our work in the South, which was adopted. (See resolution)

**Greetings.**—Dr. John W. Hancher brought greeting to the Conference from Dr. C. B. Spencer of the Central Christian Advocate.

Dr. C. B. Larrabe gave a heartening good-bye message on the general work of the church, especially in the South.

Question Ten. Who Have Completed the Studies of the Fourth Year? Francisco Zito was called, passed and reported his work. On motion he was conditionally passed in studies of the Fourth Year and elected to Elders' Orders under the Missionary Rule. (Paragraph 166, Section 4, 42)

J. D. Pointer was called, passed and continued in the studies of the Fourth Year. The Secretary was requested to bear the greetings of the Conference to Bro. Pointer and his wife in their far away field of labor.

Question Twelve.—Who Have Been Elected and Ordained Deacons? O. J. Reed and W. B. Herbert local preachers were on motion elected to Deacons' Orders.

Report.—The report of the Committee on Conference Relations was presented and the following action taken: R. R. Smith was given a Supernumerary Relation. W. T. Stokes was continued in the Supernumerary Relation, this being his Third Year. N. H. Oliver was placed in First Year of Supernumerary Relation and his case referred to a special Committee under Paragraph two hundred and fifty-four, that notice of location may be given.

George W. Rockhold having joined us from the Meth. Protestant Church as an Elder, was on motion received on Trial, and his orders as a Deacon recognized, and he was placed in the studies of the Second Year.

The orders of T. J. Jacks were recognized as a local Elder, his orders coming from the Free Methodist Church.

Transfer.—Louis May was announced as transfered to the Oklahoma Conference.

Conference Journal Fund.—The following Resolution was adopted as the plan of the Conference for the Journal Fund: Resolved, that the amount paid by each pastor and charge be fixed in proportion to salary as follows: All salaries above eight hundred dollars, including house rent and missionary money, to pay one half of one per cent. All salaries below eight hundred dollars and above four hundred dollars to pay three dollars. All salaries below that sum, two dollars. All the members of the Conference holding appointments are to pay in proportion to salary as above; the District Superinfendents to pay five dollars each. The Superannuates are to be excused.

Conference Session.—A session of the Conference was called for 2 o'clock in the afternoon.

Adjournment.—The notices were given and the Benediction was pronounced by the Bishop.

#### THIRD DAY Saturday December 6, 1913, Afternoon Session.

**Devotions.**—"A Charge to Keep I Have," was sung and the Bishop led the Conference in prayer.

Journal.—The Journal of the morning session was read and after corrections, was approved.

Question Eleven.—Who Have Completed the Course of Study? None.

Question Thirteen.—Who Have Been Elected and Ordained Elders Under the Missionary Rule? Francisco Zito.

Question Seventeen .- Who Have Been Located at Their Own Request?

None.

Question Eighteen.-Who Have Been Located? None.

Question Twenty-Tree.—Who Are the Supernumerary Preachers? W. T.

Stokes (3 years.) R. R. Smith (1 year.) N. H. Oliver (1 year.)

Question Twenty-Four.—Who Are the Superannuated Preachers? Thomas Wilson, Julian Woodson, F. D. Van Valkinburg, Cyrus A. King and J. W. Lively.

Question Twenty-Five.—Who Are the Triers of Appeals? R. O. Mc-Clure, T. E. Webb, R. G. Swanson, R. L. Weldon and L. E. Gower.

Resolution.—J. A. Carruth presented a Resolution for a Pastors' Institute at Port Arthur College during the summer of next year, which was adopted.

Reports.—Committee reports were presented and adopted on Book Concern, State of the Church, Sabbath Observance, Sunday Schools, Home Missions and Church Extension, Foreign Missions, Auditing, Temperance, Epworth League, American Bible Society, Freedman's Aid Society, Resolutions, Conference Treasurer, Statistician and Port Arthur College Extension Fund.

J. R. Basket reported twenty-seven dollars and six cents from the sale of a small parsonage at Evangeline, which was ordered placed to the credit

of the Permanent Fund for Conference Claimants.

Question Thirty.—What is the Amount of the Five Per Cent Collections for the Conference Claimants Connectional Fund Paid by the Treasurer to the Board of Conference Claimants? Twenty Dollars.

Question Thirty Four.—What Amount has been Apportioned to the Pastoral Charges Within the Conference to be Raised for the Support of Conference Claimants? Five Hundred and Twenty-Five Dollars. It was also ordered that the same Resolution on this fund be printed in the Journal.

Question Thirty-Seven.—Where Shall the Next Conference be Held? Alvin, Jennings and Rock Hill were placed in nomination. Jennings was chosen and was made unanimous by vote of the Conference.

Legal Board of Stewards.—On motion of G. B. Hines the Legal Board of Stewards was continued as for the past year, being as follows: Dr. Cyrus A. King, G. B. Hines, W. E. Cline, H. E. Buck, O. C. Stanton, G. B. Woolman and J. W. Watson.

Question Twenty-Six.—What is the Annual Report of the Conference Board of Home Missions and Church Extensions? (Report received.)

Board of Examiners.—The same Board was continued with the addition of H. S. White.

Resolutions.—J. R. Basket moved and it was voted to reprint the Resolutions on holiness and tithing.

Adjournment.-After consideration, the Conference voted to adjourn

to Monday, December 8th, at 8 o'clock. The Benediction was pronounced by the Bishop.

### CERYIFICATE OF ORDINATION

THIS IS TO CERTIFY that on the Seventh day of December, 1913, I ordained as Elder, Francisco Zito, under the Missionary Rule, and on the same day, Ocello Jefferson Read and William Bazil Hebert, local Deacons, they having been duly elected by the Gulf Annual Conference.

(Signed)

W. P. THIRKIELD,

Presiding Bishop.

Port Arthur, Texas, Dec. 7th, 1913.

### FOURTH DAY-Monday, December 8, 1913

**Devotions.**—Promptly at eight o'clock a. m. the Bishop announced as the opening hymn, "Children of the Heavenly King," and W. C. Mann led in prayer.

Journal.—The Journal of Saturday was read, corrected and approved.

Commission.—On motion of J. W. Hervey, the following Commission on Fiance was elected: H. H. McCain, T. J. Shrode, Dr. J. W. Vogan

and Judge J. M. Limbocker.

Announcement.—It was announced by the Treasurer that there was a balance of two dollars in his hand. On motion it was voted to be used in the work of city missions in New Orleans.

Motion.—J. A. Carruth moved and it was carried that the action of the Conference in the matter of the returns from the Evangeline parsonage be reconsidered, and that the same be used for the work at Evangeline.

Motion.—W. C. Mann moved and it was carried that Mrs. Margaret Wood Garland be given an honorable discharge by the Conference and the Bishop, she having married during the year.

Resolutions.—G. B. Hines presented a Resolution by himself and H. S.

White expressive of the sentiments of the Conference in appreciation of the work of Bishop Thirkield, which was put by the Secretary and carried by a unanimous vote. (See Resolution.)

Address and Announcement.—Dr. Harry G. McCain of the Church Temperance Society, was presented, who made a brief address and made important announcements concerning the work that is being done.

Missionary Appropriations.—The Missionary Appropriations were read,

and on motion approved.

Motion—A motion was made and carried that Peter Parker, R. T. Pynes and C. A. Perkins be appointed as a Committee to prepare a Resolution expressing the sentiment of the Conference against the use of the mails to carry on illicit liquor selling in dry territory.

Missionary Askings.—J. W. Hervey presented the askings of the Conference for the work of Home Missions and Church Extension, which was

approved.

Journal.—J. R. Basket moved and it was carried that the Secretary be authorized to edit the Journal and that it be the Official Record of the Conference.

Question Seven.—Who Have Been Discontinued? A motion to reconsider the action of the Conference in the case of G. W. Bolton was carried, and on motion he was discontinued.

Conference Evangelist.—W. C. Mann moved, and it carried, that D. H. Cassels be appointed to the work of Conference Evangelist.

Remarks by the Bishop, Appointments and Adjournment.—Before read-

#### OFFICICIAL CERTIFICATION

This certifies that the Journal Proceedings, Reports and Resolutions printed herein were made the Official Record of the Eleventh Annual Session of the Gulf Conference, held in Woodville, Texas, December 4-8, 1913.

(Signed)

HENRY H. McCAIN,

Conference Secretary

ing the appointments the Bishop made an interesting talk on certain questions which have to do with our policy and plan. The Appointments being given by the Bishop, all were called to the Alter for a season of prayer and consecration, which was a gracious season of power and blessing. Following, the Bishop announced the adjournment of the Conference by common consent.

(Signed) W. P. THIRKIELD, Bishop Presiding.

(Signed) HENRY H. McCAIN, Secretary.

### Disciplinary Questions

1.—Is this Annual Conference Incorporated According to the Requirement of the Discipline? It is.

2.—Who have been Received by Transfer, and from what Conference? Ernest D. Smith, Northwest Indiana; Harry S. White, Kansas and Arthur J. Price, Maine.

3.-Who have been Readmitted? None.

4.—Who have been Received on Credentials, and from what Churchee? George W. Rockhold, from the Methodist Protestant Church.

5.—Who have been Received on Trial?

a--In studies of the First Year? George W. Rockhold, in Studies of Second Year.

b--In Studies of Third Year? None.

6. Who have been Continued on Trial?

a--In Studies of First Year? C. C. Beasley and W. I. Gates.

b--In Studies of Second Year? A. L. Harper, J. B. Kenna and A. M. Wynne.

c--In Studies of Third Year? None.

d--In Studies of Fourth Year? Delos H. Cassels.

7. Who have been Discontinued? Geo. W. Bolton.

8. Who have been admitted into Full Membership?

a--Elected and Ordain Deacons this year? None.

b--Elected and Ordained Deacons previously? Benjaman T. Bell, Raymond R. Ellis and Edward N. Hardin.

9. What Members are in Studies of Third Year?

a--Admitted into Full Membership this year? Benjaman T. Bell, Raymona R. Ellis and Edward N. Hardin.

b--Admitted into Full Membership previously? None.

10. What Members are in Studies of Fourth Year? J. H. Beadle,

#### Disciplinary Questions---Continued

F. J. Ensign, H. K. Faulk and J. D. Pointer.

11. What Members have Completed the Conference Course of Study?

a-Elected and Ordained Elders this year? None.

b--Elected and Ordained Elders previously? None.

12. What others have been Elected and Ordained Deacons?

a--As Local Preachers? Wm. D. Herbert and Ascola J. Read.

b--Under Missionary Rule? None.

c--Under Seminary Rule? None.

13. What others have been Elected and Ordained Elders?

a--As Local Deacons? None.

b--Under Missionary Rule? Francisco Zito. c--Under Seminary Rule? None.

- Was the Character of each Preacher examined? This was strictly done in open Conference as each was called.
- 15. Who have been Transferred, and to what Conferences? J. M. Bennington, Northwest Indiana; S. W. Edwards, Porto Rico Mission; J. W. LaGrone, Northwest Iowa, and Louis May, Oklahoma.
  - 16. Who have Died? None.
  - 17. Who have been Located at their own Request? None.
  - 18. Who have been Located? None.
  - Who have Withdrawn? W. E. Harrison and Daniel Hays. 19.
- 20. Who have been permitted to Withdraw under Charges or Complaint? None.
  - 21. Who have been Expelled? None.
- 22. What other personal Notation should be made? T. J. Jacks, as Elder from Free Methodist Church.
  - Geo. W. Rockhold, as Deacon from Methodist Protestant Church.
- 23. Who are the Supernumerary Ministers, and for what number of years consecutively has each held this Relation? R. R. Smith, 1, W. T. Stokes, 3.
- 24. Who are the Retired Ministers? C. A. King, J. W. Lively, F. D. Van Valkinburgh, Thomas Wilson and Julian Woodson.
- 25. Who are the Triers of Appeals? R. O. McClure, T. E. Webb, R. G. Swanson, R. L. Weldon and L. E. Gower.
- 26. What is the Annual Report of the Conference Board of Home Missions and Church Extensions? Report received.
- 27. What is the Annual Report of the Conference Board of Foreign Missions? Report received.
  - 28. What is the Statistical Report? See the Statistician's Report.
- 29. What is the Conference Treasurer's Report? See the Conference Treasurer's Report.
- 30. What is the Aggregate of the Benevolent Collections ordered by the Generel Conference, as reported by the Conference Treasurer? \$3737.

### Disciplinary Questions---Continued

31. What are the Claims on the Conference Fund? \$2000.

32. What has been Received on these Claims, and how has it been

Applied? \$1351. See Report of Conference Stewards.

33. What is the Five Per Cent of the amount raised for the Support of Conference Claimants, and paid by the Conference Treasurer to the Board of Conference Claimants for Connectional Relief? \$20.

34. What amount has been apportioned to the Pastoral Charges within the Conference to be raised for the Support of Conference Claim-

ants? \$525.

35. Where are the Preachers Stationed? See List of Appointments.

36. Where shall the Next Conference be held? Jennings, La.

### **Appointments**

# NORTH LOUISIANA DISTRICT H. S. White, District Superintendent, 503 East 11th St., Houston, Texas.

Auburn and Smithdale	T. F. Swanson, Summit, Miss.
Basile	
De Ridder	C. A. Perkins, De Ridder, La.
De Ridder Circuit	To be supplied.
De Quiney and Reeves	(W.S. Franklin,) De Quincy, La.
Des Prong	G. W. Rockhold, Jonesboro, La.
Dry Hong	N. L. Sayers, Elton, La.
Clarton	R. R. Ellis, Gloster, Miss.
Kinder	To be supplied.
Kinder	A. M. Wynne. Lottie, La.
Livonia	D. C. Cwangon Marthavilla La
Marthaville	R. G. Swanson, Marthaville, La.
Oakdale and Oberlin	To be supplied.
Orange	E. N. Harden, Anacoco, La.
Pineville	To be supplied.
Quitman	(Q. L. Bennett,) Hico, La.
Sahine	C. A. Perkins, De Ridder, La.
Vivian	(A McDow,) Vivian, La.

#### SOUTHERN DISTRICT

### J. A. Carruth, District Superintendent,

Lake Charles, La.

#### Appointments---Continued

Crowley	R. L. Weldon, Crowley, La.
Ebenezer	A. L. Harper, Ebenezer, La.
	(Ezra Sarver,) Crowley, La.
	To be supplied.
	(W. B. Herbert,) Sweet Lake, La.
	To be supplied.
	(S. H. Yockey,) Hammond, La.
	F. M. Simpson, Iowa, La.
	Peter Parker, Jennings, La.
	L. E. Gower, Lutcher, La.
	G. B. Hines, Lake Charles, La.
New Orleans-First ItalianFr	ancisco Zito, 611 Esplanado Ave. New
Orleans, La.	
	R. O. McClure, 1537 Calliope St.,
New Orleans, La.	
	E. D. Smith, Port Arthur, Texas.
	T. E. Webb, Welsh, La.
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#### TEXAS DISTRICT

### James W. Hervey, District Superintendent, Hughes Springs, Texas.

Alvin	T. J. Shrode, Alvin, Texas.
Angilina	(H. L. Ellington,) Lufkin, Texas.
Arcadia and San Leon	(Nye Litherland,) Arcadia, Texas.
Atlanta	C. L. Elliott, Atlanta, Texas.
Austin, "Hyde Park"	To be supplied.
Deadwood	G. L. Harper, Deadwood, Texas.
Edenburg	(E. L. Jones,) Edenburg, Texas
Houston College Heights and City M	lissions To be supplied.
Houston HeightsH. H. McCain	n, 1009 Harvard St., Houston, Texas.
Hughes Springs and Jefferson	J. H. Beadle, Hughes Springs, Texas.
Kirbyville and Rosedale	(T. J. Jacks, Kirbyville, Texas.
La Porte and South Houston	B. T. Bell, La Porte, Texas.
Lyford	F. J. Ensign, Lyford, Texas.
	W. C. Mann, Marshall, Texas.
Overton, Noonday and Harleton	(W. T. Stokes,) Harleton, Texas.
Pearland and Aldine	W. I. Gates, Pearland, Texas.
Rockhill and Beckville	R. T. Pynes, Beckville, Texas.
San Antonio, "Trinity"	P. Wright, 306 East Park Ave., San
Antonio, Texas.	
Shelbyville and Center	
Texas City	J. R. Basket, Texas City, Texas.
Winnsboro and Ore City	(J. A. Sigman,) Winnsboro, Texas.

Woodville. . . . . . (Paul W. Edge,) Woodville, Texas.

### SPECIAL APPOINTMENTS

Arthur J. Price, President Port Arthur College, Member Port Arthur Quarterly Conference.

H. K. Faulk, Professor Port Arthur College, Member Port Arthur Quarterly Conference.

D. H. Cassels, Conference Evangelist, Member Gloster Quarterly Conference.

J. D. Pointer, Missionary to Inhumbane East Africa.

J. B. Kenna, Left Without Appointment to Attend one of Our Schools.

W. H. Germany, Left Without Appointment to Attend one of Our Schools.

H. S. White, Sunday School Missionary.

### **Local Preachers**

#### SOUTHERN DISTRICT

	Hammond	To
Cutlip, J. C	. Hammond,	La.
DeLord, OscarBa	ayou Chene,	La.
Dona, A	ew Orleans,	La.
Hebert, W. BL. C	Sweet Lake,	La.
Hoag, M. AL. C	Jennings,	La.
Faulk, Earl	Crowley,	La.
Miceli, AN	ew Orleans,	La.
Orcut, J. CN	ew Orleans,	La.
Palmasano, ANo	ew Orleans,	La.
Picona, LNe	ew Orleans,	La.
Staford, J. HN	ew Orleans,	La.
Savoie, E. L.	Crowley,	La.
Weisz, P. M	ew Orleans,	La.
Sarver, Ezra	Crowley,	La.
Daiver, Hara		

#### NORTH LOUISIANA DISTRICT

Anders, T. W.,		 Marthaville, I	Ja.
Bemont, Willia	mL. D	 Kinder, I	la.

#### Local Preachers---Continued

Bennett, Q. L	Hico, La.
Boggs, J. E	Goldonna, La.
Bolton, G. WL. D	Provincal, Las
Bruce, G. WL. D	Provincal, La.
Carruth, S. E	Auburn, Miss.
Farr, M. AL. D	Flora, La.
Foster, A. S	Greenburg, La.
Germany, C. B	Brookhaven, Miss.
Golden, William	Liverpool, La.
Guy, Wash	Greenburg, La.
Kane, J. F	
Laramont, F. R	
McGee, Flowers	Smithdale, Miss.
Malone, N	
Matirne, J. A	Rosedale, La.
Nelson, S. B	Shamrock, La.
Parsons, J. T	
Pointer, J. W	Quitman, La.
Richardson, W. B	Colfax, La.
Roberts, William	Summit, Miss.
Stevens, J. O	Natchitoches, La.
Wilkinson, C. V	
Williams, W. P	Elton, La.
Williams, Robert	Summit, Miss.
Wood, H. A	Auburn, Miss.

### TEXAS DISTRICT

Allen, B. B	Alvin, Texas.
Black, J. M	
Campbell, J. T	
Denning, J. F	
Ellington, H. L	
Edge, Paul W	
Hill, Z. M	
Jones, E. L	
Jones, H. E	
Kenna, J. M	
La Grone, C. H	
Langley, Davis L	
Lawhorn, A. L.	
Matthews, S. H	Neuville, Texas.
McCulley, S. E.	
Petty, S. F	

### Local Preachers---Continued

Read, O. JLufkin,	Texas.
Pitchia E T Saltiller,	Texas.
Woodall W. B Longview,	Texas.

# Sunday School Superintendents

#### NORTH LOUISIANA DISTRICT

	Goldonna La
Boggs, J. E	Commit Miss
Carruth, J. P. Jr.,	Summit, wiss
Clark, John	Goldonna, La.
Cassels, J. F.	
Crum, H. I	Gloster, Miss.
Erwin, J. N.	
Foster, E. O	
Furlow, E. E	Milling, Miss.
Gerald, E. W	Smithdale, Miss.
Green, Dr. F. J	Yelgar, La.
Hodnett, W. B	Colfax, La.
Jacobs, G. W	Oberlin, La.
Long, B. L. J.	Le Blanc, La.
Mustin, J	Reeves, La.
McCain, F. M	Basile, La.
Mathews, Geo	Shamrock, La.
Parsons, J. T	Flora, La.
Perkins, C. A	De Ridder, La.
Pierce, G. R.	Marthaville, La.
Shoemaker, J.C	Natchitoches, La.
Smith, J. W	DeQuincy, La.
Thomas, A. D	Quitman, La.
Veltz. Mrs. J. H	Randolph, La.
Waters, F. D	Neame, La.
Weldon, D. R	Marthaville, La.
Williams, W. P	Elton, La.
Williams, J. J	Elton, La.

#### TEXAS DISTRICT

Abercrombie, J. TLeggett,	Texas.
Archer, E. WLyford,	Texas.
Barnes, W. J	Texas.

### Sunday School Superintendents---Continued

Birdsong Mrs. R. M	Lufkin, Texas.
D 1 W T	Luikin, Texas.
0 11 11 Dn I P	Shelby ville, Texas.
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Hooton, J. D	La Porte, Texas.
Hovey, L. G	Ore City, Texas.
Hudspeth, B. A	Shelbyville, Texas.
Hughes, Enos	Center, Texas.
Hughes, A. B	South Houston, Texas.
Jones, H. H	Deadwood, Texas
La Grone, T. H	Beckville, Texas.
Longshore, W. T	Colmesneil, Texas.
Mann, Mrs. Alice	
McCready, Wm	Winnshoro, Texas.
Morris, Mrs. Emma	
Marsh, Frank E	
Newman, A. E	Texas Clty, Texas.
Oney, W. T	Harleton, Texas.
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Shanner, John	Arcadia, Texas.
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Williams, W. T	Jefferson, Texas.
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Cronk, A. J	
Cook, S. N	
Fuller, R. T	
	97

### Sunday School Superintendents---Continued

Hacket, A. L	Bell City,	La.
Little, G. F	Ebenezer,	La.
Miller, J. J	Welsh,	La.
Nuttal, Mrs		La.
Palmer, C. V	Port Arthur, Te	xas.
Palmasono, A	New Orleans,	La.
Savoie, E. L	Crowley.	La.
Theriot, Mrs. Sara,	Bayou Chene.	La.
I heriot, wirs. Sara,	Dayou oneno,	



## Our Dead

"These all died in the Faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them and confessed that they were strangers and pilgrims on Earth."

WALTER ZIMMERMAN,
IRA N. PARDEE,
P. C. CHANEY,
JOHN T. JAMES,
WILLIAM F. BOLTON,
H. G. BREED,
EDGAR A. FERGUSON.

### Plan of Examination

				- 1				
Exam'er	Admission	First Year	Second Y	r. Th	nird	Year	Fourth	Yr.
Basket	Sermon		Dewey				Patten_	
Carruth	Wheeler	Denny		Se	rmo	n		
Gower	ALL RESTA	Broadus	Essay	Fi	sher			
Hervey	Winchester	Phelps		_ Ja	ckso	n	Eiseln _	
Hines			Meyer	Sh	eldo	n	Shelde	on
		to bened	404878		P	. 322	P. 322-	635
McCain	Discipline _		Terry				Smythe	
Webb	J. Sanford _	Dods					Bowne_	
Weldon	Hurlbut	Sermon		S	held	on,	Winches	ster
				Sa	cerd	ot'sm		
White	Eiselen and	Merrell and	Speer		1.1		Earp	
	Barclay	Downey						¥ .
Altern'te	Leete	Bushnell	Orr	Br	own		Gr'st	

#### RULES OF EXAMINATION

- I. List of Questions shall be prepared by each Examiner, endorsed with the title of the text book, name and address of the Examiner and sent to the Registrar for filing.
  - II. Each Examiner shall retain one copy of his own Questions.
  - III. Each Examiner shall send all grades promptly to Registrar.
- IV. If Student wants his grade he shall enclose with his paper a self addressed and stamped envelope.
- V. The attention of all students is called to paragraph 63, Sections 1 and 3, Page 49, Discipline 1908.
- VI. Each student is required to give a written statement to the Registrar, that he has read the books required in the course of study.
- VII. All essays and sermons must be in the hands of the Examiuers thirty days before Conference.
- VIII. There shall be no "Special Examiners" except in cases of emergency, and then only by a member of the Board delegated by the chairman.
- IX. There shall be two mid-year examinations during the year. One in the spring at the time and place of the respective District Ministerial Associations, at which time students shall be required to bring up a portion of the course of study. The other one in the fall, in a location convenient to the students. These Examinations shall be under the

#### Rules of Examination --- Continued

personal supervision of some member of the Board delegated by the chairman.—From 1911 Journal.

X. Each Examiner shall prepare typewritten questions and in good form. Students must observe neatness and care in their work.

T. E. WEBB, Registrar.

R. L. WELDON, Chairman. Crowley, La.

Welsh, La.

## Report of Conterence Board of Stewards

#### RECEIPTS FOR ANNUITY FUND

Book Concern Dividend\$584.
Chartered Fund Dividend
Part of Support of Conference Claimants Determined by Conference 75.
Income on Conference Annuity Investments
Gifts or Bequests for Immediate Distribution
Total Distribution
Disciplinary Annuity\$10.
Annuity Actually Paid
Necessary to Pay the Full Legal Claims
Estimated Amount for Necessitous Cases
Estimated Amount for Necessitods Cases
Total\$1620.
RECEIPTS FOR SPECIAL FUND
Connectional Relief Dividend of the Board of Conference Claimants\$300. Part of the Support of Conference Claimants—Determined by Con 319.
Total for Distribution\$619.
GRAND TOTAL FOR DISTRIBUTION. \$1351.

## Disbursemnnts

N. B .--- The full legal Disciplinary Annuity is \$10 per year. The Annuity Actually Paid is \$6 per year.

		STATE OF THE STATE	A PROPERTY OF			
		Years	Total	A COMPANI	Ali'd	Total
2.7	NAME	Effect-	Ann'ty	Ann'y	fm Spl	Am't
No.	TVI IVI	ive	Claim	Paid	Fund	Paid
-1	King, C. A. Lake Charles, La.	47	\$470	\$282		\$282
	King, C. A. Lake Charles, Lat.	15	150	90	\$98	188
2	Lively, J. W. Marshall, Tex.	Control of the second	120	72	100	172
3	Van Valkinburg, F. D.	12	120	12	100	112
	Bilox, Miss.					75
4	Wilson, Thomas, Sabine, Tex				75	75
	Woodson, Julian, Marshall, Tex.	11	110	66	1.175	241
5	Woodson, Junan, Iviaishan, Ten.					
	Widows and Children	2	20	12		12
6	Bolton, Mrs. W. F.	2 4		1000 B 150 TO	20	44
7	Bolton, Mrs. W. F. Children	The state of the s	40	24		77
8	Chaney, Mrs. P. C. Houston, Tx.	. 11	110	66		
O	328 Arlington St.		1	100000		66
		2	20	12		12
9	Ferguson, Mrs. E. A.	6	60	36		83
10	Ferguson, Mrs E. A. Children	1 10	A STATE OF THE PARTY OF THE PAR	60		164
11	James, Mrs J. T.	10	100		104	12
12	James, Mrs J. T. Child	2	20	12		
-12	GRAND TOTALS		\$1220	\$732	\$619	\$1351
GRAIND TOTALS						

APPORTIONMENT FOR CONFERENCE CLAIMENTS NEXT YEAR IS \$525---See page six for action of Conference.

# Report of District Superintendents

#### NORTH LOUISIANA DISTRICT

Dear Bishop and Brethren:

As your District Superintendent, of North Louisiana District, I submit to you my sixth annual report. This is the

#### Report of District Superintendents---Continued

Missionary District of the Conference. It was organized in December, 1905, by Bishop Luther B. Wilson, and Dr. J. W. Lively was appointed Presiding Elder. Dr. Lively served the District two years and in December, 1907, he asked to be relieved from District work and your humble servant was appointed Presiding Elder by Bishop William Burt. For six years, under many difficulties, I have served the district the best I could.

In the territory of this district our Sister Churches, the Methodist Episcopal Church South and the Methodist Protestant Church, have been doing work for years and all of the best towns have been entered by them, often both of them, and I thought it unwise to organize the Methodist Episcopal Church in a town where both of these Churches have been operating for years, unless a sufficient number of our own people should move into a town to justify us entering to care for them, or where the town is large enough for the three Churches to work without wasting time and money. This conviction, with other reasons I shall mention, have kept me from entering many of the best towns of the district and in this action I am sure I am sustained by this Conference.

Another serious trouble which confronted me was manning the dis-

trict with suitable men and supporting them. When I was placed on the district I had three peeachers, one a probationer in the first year, and the other two supplies. I was compelled to secure suitable men for the district and with the small salaries the charges paid this was no easy task. We have labored under financial embarrassment which was hard to overcome. In 1907, the last year Dr. Lively served the district, he received only \$74.00 salary from the district. When I was appointed to the district I had no furniture, no parsonage, no income and a wife and seven children. No one of my men have had an adequate salary. Notwithstanding these difficulties the Lord has blessed our work until we had build up a

these difficulties the Lord has blessed our work until we had build up a small district with good promise of deve apment; several thousand dollars worth of Church Property and some of the best young men of the Conference and at our last session c Conference three district were made out of the four and the territory along the Frisco Railway in South Lonisiana, in the Southern District and South Mississippi, in the New Orleans District was placed with the North Louisiana District, almost doubling my territory and so materially changing the territory of the District until it is no longer a North Louisiana District. The original North Louisiana District, the portion of the Southern District along the Frisco-Railway and South Mississippi from New Orleans District being placed together constitutes a new district and should be named the Central Louisiana District.

Within the bounds of this district are many small towns and great stretches of country with good land, thickly settled, where neither the Methodist Episcopal Church South nor the Methodist Protestant Church

### Report of District Superintendents---Continued

are doing work and some whole parishes which have no Protestant preaching; these we are trying to work. We are also studying carefully every town of importance in the district and wherever we are needed we are entering them as fast as we can secure men and money to work them. constant stream of emigration from the North and West to this section of Country makes this an opportune time for us. We, as a church, cannot afford to neglect this section of country. Railroads and towns are being built in every direction. The land is producing large paying crops and thousands of people are settling in this section of country. This is a good field for the Methodist Episcopal Church.

This has been a hard year in some respects, but in others a good one. Our people for the most part are farmers and the boll weevil and excessive rains during harvest time have made it very hard on the farmers. Crops were short, to begin with, and a large per cent of corn, cotton, peas, potatoes and rice ruined in the fields on account of heavy rains in September and October. This with the high cost of living has made it exceedingly hard for the preachers to live and will cause a shortage in the

Benevolences of the Church.

#### CONCLUSION

I was never more thoroughly convinced than now that our Heavenly Father has lead in the establishing of the Gulf Conference of the Methodist Episcopal Church here in this fair South land of ours. The South needs our church. Our own people who come South clamor for their own church and our Southern people who believe in a Church, not sectional, no North, South, East or West desire the Methodist Episcopal Church.

I covet for our methodism in this Southern Territory a deeper yearning for the souls of men, a more thorough consecration to God and his service, a spirit of willingness to suffer and sacrifice until the last man is

brought into the Kingdom.

I thank God for a place in the ministry of our Great Church; I thank him for the blessings of this year. He has been good to me and mine. His blessings have crowned our ministry. We have had a good revival on almost every charge. Hundreds have found pardon and purity at our altars. I have enjoyed the best of health and the continued presence of God and the hearty co-operation of all my brethren.

I thank God for the Gulf Conference; I thank him for this body of faithful consecrated men and their good wives who have so willingly and cheerfully shared the burdens and hardships of this district, without murmur or complaint. No one of them has had even the actual necessaries of life but no word of complaint has come to me. God bless them.

With such self sacrificing men; with the great Methodist Episcopal Church sharing our burdens and with an ever increasing confidence in our Conference and its future by the leading men of the church and such

a wise, godly man as our dear Bishop Thirkield as our resident Bishop. I see clearly a brighter day for our Conference.

I beg for an humble place in your ministry, your confidence and your prayers.

Faithfully yours,

W. C. MANN.

### TEXAS DISTRICT

Bishop Thirkield and Brethren of the Conference:

With great pleasure and with boundless thanksgiving I come to make my fourth annual report of the Texas District to the Gulf Annual Conference.

We rejoice that during this year we have been able to pay on our property indebtedness the sum of \$2,350. This leaves our Church and Parsonage property practically free of debt.

This has been a year of building and improving our property as well as paying off old debts. There has been paid on building and improving churches and Parsonages \$8,350, making a total raised for debts, building and improving, \$10,700. This is a record breaker for the Texas District.

At Rock Hill, under the leadership of the Pastor, Bro. Bell, there have arisen as if by magic a \$3,000 church, beautifully built and finished, and furnished with Opera chairs and a seven-room Parsonage no less beautiful and comfortable, valued at \$1,250. This is a material miracle. Besides a fine \$2,500 school building has been erected there this year.

Bishop Thirkield dedicated this new church on a recent Sunday and it was a great day for Rock Hill Methodism. There was no money to raise, because it had been paid for.

A Parsonage has been purchased in Atlanta, which is valued at \$1,000. At Shiloh, a point on the Deadwood charge, a new church has been built, valued at \$800, and the class there has taken on new life. Seventeen new members were added to them during the revival.

The church at Woodville has been completed this year and was dedicated by Bishop Thirkield at the session of the Conference.

At Texas City a seating capacity of 206 has been added to our church, which makes room for 400 people, and the capacity is filled each Sunday. This was done at a cost of \$1,000.

At Alvin, Brother Shrode has lifted the debt on the Parsonage, amounting to \$1450, and they will soon remodel their church, making more room, which is much needed.

At the Houston Heights church the crowded conditions obtain, and those people, under the leadership of Dr. McCain, plan to enlarge their borders.

The Church and Parsonage of our "Trinity" church in San Antonio have undergone a thorough renovating and look like new.

Plans are being perfected for the building of a \$2,000 church in Lyford, one of the most strategic points in this great Southwest. We have there a \$500 lot with a Ladies' Aid building on it valued at \$800.

In the city of Houston, under the management of Dr. White, our Sunday School Missionary, two lots have been secured in strategic places, which we hope to improve in the near future. Sunday Schools have been organized at these places and Boards of Trustees have been duly elected.

The church could do no better thing than to place a city Missionary in Houston to look after the interests of our church and to meet our pecple coming through that great center to this wonderful Southland. Houston is the gateway and from here diverge the living lines of emigration to all points of this wonderful Texas District.

Our Pastors must be wide awake to the interests of our church, especially here in the South, where thousands of our people are coming

every year from the North.

A certain Conference in this same territory reported the other day her increase in membership for the year now closing to be 3,500, and their Bishop announced that that church was growing more rapidly than any other denomination in the world.

Brethren, the very fact that there is such an enormous stream of emigration to the South, and many of these emigrants are Methodists, and other Methodists are wide awake to the situation, with men and money, and we are stinted as to funds, etc., this means the fruitful source of their increase and of our decrease. Unless the great Methodist Episcopal Church reemblazens her motto and purpose on her forward banners, "The World is My Parish" and "We are Paised up to Spread Scriptural Holiness over these Lands," another will take her crown. I do not mean to sound a note of pessimism or to discourage anyone, but we must be agressive everywhere or there will be the grea est slump in membership in the next few years that the church has ever experienced. We need thousands of dollars in this great and growing Southwest to help us take care of our own people, but we do not need this money more than we need the moral support and endorsement of our preachers and people where the church is stronger. May God give us both.

We could speak further in detail of the improvements which have been made this year, but time tails us. And you will excuse me if I speak more

generally of the work of the District.

I sincerely hope that each Pastor may have time and opportunity to report briefly of his work as to Spiritual and material gains. At least the

Statistical report will show the work done.

The Pastors have been faithful and self-sacrificing and that in the midst of hardships and privations that would stagger men of little faith and devotion. They have all been true men with heroic and self-sacrificing wives who have stood by their husbands in the work, often bearing

more than their share of the privations. In the midst of poverty and privations that some of us know nothing of, one could hear these Saints of God triumphantly singing:

"The steps of the lone Gallilean

With gladness I'll follow today,

And the toils of the road will be nothing

When I get to the end of the way."

The religious condition of the District, while not all that could be desired, is still to be recorded with growth.

Revivals have been held in every church in the District and they have resulted in the blessing of hundreds of souls.

580 is the net gain in membership, making a total membership in the District of 2,882.

There have been four new churches organized this year.

J. P. Morgan, the great financier, comes out in the papers with the statement that what we need is a revival of old time family religion which built home altars and made people good. So he proposed the founding of of a fund of three million dollars for American Evangelism. The need of that kind of a revival no one will gainsay. But it can no more be bought with \$3,000,000 than Simon Magus could buy the gift of the Holy Ghost with money.

Brothers, what we need to convert America and save the world is 3,000,000 Methodists on their knees in dust and ashes before God until the fire falls from the upper skies as it did upon Elijah's altar on Mt. Carmel and kindle a holy flame that will be seen and felt the world around.

But this can not be done by multiplying outside agencies, nor by so called Holiness churches or associations which savor often of the spirit of dissension and discord than of the spirit of Holiness.

What we need is a S irit-baptized Ministry, and a Spirit-filled church that will do God's work as God wants it done. Then will the evils be cured and the Christ will come to His own.

And I am persauded, Brothers, that nothing will cure it so quickly and so effectually as for our preachers to all seek and obtain the Baptism with the Holy Ghost and fire and then regularly and wisely and lovingly and Scriptually teach our people the Doctrine and get them into the experience of entire Sanctification.

The revival is the eature of prime importance among us. May it never cease to be. Methodism was born in a revival and without it we die. The church of Jesus Christ must be a Spiritual force or it cannot fulfill its mission. The Holy Spirit life is the sine qua non of its existence and success.

We have 34 Sunday schools with 2,000 scholars. Several new schools have been organized this year. The Board of Sunday Schools did an invaluable work for this Conference when it gave to us Brother White as

our Sunday School Missionary. He has done excellent work in this District.

There are 10 Epworth Leagues with 286 members. They are doing good work.

We have 13 Ladies' Aid Societies, which have wrought nobly. They have raised and expended this year \$1730.25.

We have 20 Local Preachers nearly all of whom are doing regular and

systematic work on the Sabbath day.

Our District Conference met with the First Methodist Episcopal Church at Alvin, Texas. This session was pronounced by many to be the best yet. Bishop Thirkield was present with us and blessed us by his

wise counsel, brotherly fellowship and Spiritual ministry.

The Benevolences have been presented and in the main faithful and zealous efforts have been used to collect them in full.

### MINISTERIAL SUPPORT

There is not enough pride in the work of God to cause the people to make the salary allowance sufficiently large to meet the actual needs of our preachers. This sad fact enters largely into the problem of manning the work to the best advantage. The finances are among our greatest problems.

We have been blessed by the presence and ministry of our beloved Bishop Thirkield at the following places: Atlanta and Marshall, where he preached to the delight of our people; at Rock Hill, where the new church was dedicated; at Alvin during the District Conference; at Houston Heights and So. Houston where our splendid new church was dedicated.

### PROBLEMS

The District is not without its problems, else we should feel that all had been done that needed to be done.

We need-

A 1. A deeper vital piety on the part of our people.

- 2. An army of conscientious stewards who will pay to the L rd His tenth.
  - 3. Pastors' salaries commensurate with the needs of today.
  - 4. More comfortable Parsonages and a District Parsonage.5. There is the pressing need of good Stewards on many charges.
- 6. Often there is the need of greater diligence in Pastoral work and preparation of sermons.
- 7. Often there is need of absolute loyalty on the part of the mem-

Our two retired ministers, Brothers, Woodson and Lively, have been abundant in labors and their lives and ministry have blessed us.

O. J. Read, Superintendent of the Citizen's Child Welfare Society, of

Lufkin, has placed 33 orphan children and aided many more this year.

### IN CONCLUSION

I have tried to do that for which I was sent. I have looked after the interests of the church, both temporal and spiritual, as best I could.

The traveling of the District has caused me to traverse a distance of 20,000 miles. The work has been hard, but pleasant. My relations with the Pastors and people during the year have been most pleasant. All my Pastors are on the honor roll.

I have realized His presence to be with me in all power, and thank God His grace has never failed me once.

Respectfully submitted,
JAMES W. HERVEY.

### SOUTHERN DISTRICT

Dear Bishop and Brethren of the Conference:

In bringing you this my second report as District Superintendent, I wish first to acknowledge the goodness and mercy of our Heavenly Father, extended to us. Through His goodness our lives have been preserved, we have been kept in health, and our needs have been supplied according to His riches in glory.

Another year has passed, and again we come from the battle field to give an account of our stewardship. As I reflect the year that has now gone into history and as I face again the many duties and responsibilities in this reckoning up, the question that lingers with me is, did I do my best? Did I play the part of a man? Did I stand four-square for the right? I can only say that such was my desire. I tried.

The work of the District has gone forward, and I think some creditable progress has been made. We have visited every charge in the District from four to five times during the year, holding four querterly Conference in each, with the exception of one where only three were held. It has been our purpose to give diligent attention to all the business of the Church, and to render every assistance possible.

Everywhere the pastors and the people have received us gladly, and our labors have been in love and in unity of the Spirit.

We have fifteen pastoral charges, extended over a territory nearly four hundred miles long. (From Port Arthur, Texas, to Natalbany, La.) We have at this time within the District twelve pastors, including the supplies.

We have nineteen churches, and eleven parsonages that are estimated to be worth \$97,050, and approximately 1366 members, including probationers, eighteen Sunday Schools with an approximate enrollment of 1880, seven Epworth Leagues with a membership of 260.

### THE CHARGES

Bayou Chene, W. R. Newton, pastor. This charge has been spoken of and written about so elaborately, until I feel that there is nothing that I can say as to its general history that you do not know. We have three churches, two Sunday Schools, and four preaching places on this charge. The work has done well under the leadership of Brother Newton, and I think he will bring up the best benevolent report the charge has ever had. The pastor made an aggregate of six hundred and twenty-three pastoral visits during the year.

### CROWLEY

Louis May, pastor. This is the closing of the sixth year of Brother May's pastorate at Crowley. The work has in some respects done better than in any previous year. We have at Crowley a good property, church and parsonage, estimated to be worth \$9000.00. Has a church membership of approximately ninety-five, including probationers, a good Sunday School with an enrollment of one hundred and thirty-five, and Epworth League with a membership of thirty. We are hoping and to this end we are working—that Crowley will in the near future again become self-supporting. Our people are loyal and true.

### EBENEZER

A. L. Harper, pastor. This has been a red-letter year in the history of the Ebenezer church. Last year they were so discouraged over a church debt, and other things that were more or less imaginary, that some of them did not hesitate to say to me at the Fourth Quarterly Conference that it would be just as well not to send them any pastor. Brother Harper was given them for half time and through his wise leadership and the loyalty of a few that never give up, the people were encouraged, congregations increased, the old debt was all paid, and on July 1 we had the very great privilege of the presence of Bishop Thirkield in dedicating the church. This is a day in the history of the Ebenezer charge not soon to be forgotten. They now come pleading for a pastor for full time.

### FRENCH MISSION AND SWEET LAKE

W. B. Hebert, pastor. This work is located in one of the most needy fields in all of our territory. As far as I know Brother Hebert is the only Protestant minister in all Cameron Parish. The almost-unheard of floods have greatly interfered with the plans of the work, but notwithstanding this the work has gone forward, several have been converted and joined the church, a number of children have been baptized, and preaching places have been established. We are greatly in need of another worker in this needy field.

### GUEYDAN

A. L. Harper, pastor. At Gueydan, we have a little band of as fine and loyal people as are to be found anywhere. They love the pastor and have stood by him in all his work. They have a nice little church and parsonage, and had hoped to have a pastor to reside with them the coming year, but the floods have precluded this possibility.

### HAMMOND

Hammond is a town of approximately 4000 inhabitants, situated 50 miles north of New Orleans, on the I. C. R. R., and is known as the strawberry town of Louisiana. Hammond is a town of many churches, but if there is a church in town that is doing anything I failed to find it out. Brother W. H. Germany was appointed to this point last Conference, but was excused from the work in July to attend school. His stay was so short that he did not get into the work at all. Both the Bishop and myself failed to secure a suitable man for the place, therefore, they have had no pastor since. Notwithstanding the above facts the people are hopeful and optimistic and say they will stand by any man whom the Bishop sends.

### IOWA

Iowa is a three-point charge, and is supplied this year by Brother Bramhall. It was from this charge that Brother Pointer and his good wife went out as Missionaries to Africa. For some reason the work on this charge has not prospered for the past three years as it should. We trust, however, that this coming year the tide will turn, and the people will find themselves in their old time zeal and activity.

### **JENNINGS**

Jennings is one of our best appointments, and always does her part. Peter Parker is the pastor, this being his first full year. Our church here, after some disturbance, is now united and is prospering in all the different departments. Brother Parker, the pistor, has done well, and I have a request from the Quarterly Conference to the Bishop for his return another year.

### LUTCHER

Lutcher is situated on the Y. & M. V. R. R., 40 miles north of New Orleans. This charge as you know was left to be supplied last Conference. After a few weeks we secured Rev. J. B. Kenna, who served the work in a most efficient and satisfactory way for seven months. The first of September he was excused from the work to attend school. Again both the Bishop and myself failed to find a suitable man for the place.

Lutcher stands ready to receive their new pastor, and will pay him

every dollar promised. There will be a deficit in pastor's salary in their report this year, which is because of the fact that they had no pastor for the time.

### LAKE CHARLES

Rev. G. B. Hines, pastor. Lake Charles is one of our best appointments. Here we have a propertry valued at \$17,000, a church membership of 203, a Sunday School with a total enrollment of 261, a good Epworth League, and the church organized in all of its departments. The work has gone forward this year with increased interests. Our need for some time has been better accommodations for our Sunday School. To meet this demand the Trustees purchased an adjoining property at a cost of \$5000. for a parsonage, and the old parsonage is being arranged for Sunday School class rooms at a cost of \$2500.

### NATALBANY

Natalbany is situated on the I. C. R. R., 53 miles north of New Orleans. It is the town of the Natalbany Lumber Company. Here we have a nice little church, one of the nicest in the Conference, built and owned by the company, but dedicated to us. Dr. J. E. Scoot, is serving this church. The work is like all work in saw-mill towns, not very permanent. The people are coming and going and it is hard to do much more than give them the Gospel as they are passing by. By persistent effort we have succeeded this year in getting the work fairly well organized.

### NEW ORLEANS

The history of this church is well known to practi-St. Charles Ave. cally every man in the Conference. For all these years we have watched and wondered what the outcome would be, and this is still problematical, but there are some things that are plain to the most casual observer. One of which is our location, being one of the best in the city. It is located just one block from Lee Circle, the dividing point between St. Charles St. and St. Charles Ave., just across the street from one of the public libraries of the city, and right at the dividing point between the business and residence sections of the very best part of the city. It seems to me that our location could not be more ideal. I would like to discuss this work at length, but this may not be the time nor the place to do so. Rev. R. O. McClure has served this work this year, and those of the Brethren that have served this church can appreciate what that means. Brother Mc-Clure has done well. The work has made progress, under his leadership. I am encouraged over the outlook for St. Charles Ave.

### FIRST ITALIAN

Our Italian work in the city was entirely new to me so I had to make a special study of it. I think we have made some progress, and first I want to say that we cannot understand the Italian work unless we have gone among the people, prayer with, and preached to them. It is estimated that there are 60,000 Italians in the city of New Orleans. They are for the most part, of course, Catholic, but some of them are nothing. The first thought I have of this great throng is they have come to our shores to stay. The next is what are we going to do with them? Or what will they do with us? Already our American boys are beginning to marry their girls, and whether we think them desirable or not, they are to be assimilated, and become a part of our great American Republic. We must either win them for Christ, or they will influence us from God. We must either Christianize them, or they will Romanize us.

We have down on Espanade Ave., a beautiful piece of property that is estimated to be worth \$8000. On this we owe \$3000. We have a class with a membership of eighty, and a good Sunday School with an enrollment of something like eighty. We also have a Kindergarden, which is being conducted under the efficient leadership of Miss Peet. Brother Francisco Zito is pastor; who is true to his church, true to his God, and true to his people.

### PORT ARTHUR

Rev. Ernest D. Smith, pastor. Brother J. M. Bennington was appointed to this church last Conference, and served till some time in October, at which time he was transferred to the North Indiana Conference, and Brother Smith transferred from the same Conference to Port Arthur. The people are well pleased with Dr. Smith and are planning to take up the work of the church on a more extended plan than before. Port Arthur is now coming to be one of our foremost and very best appointments.

### WELSH

Rev. T. E. Webb, pastor. This has been the best year of the Welsh church for several years. They have had a revival almost throughout the entire year. The result is the congregations have increased, something like thirty substantial members have been added to the church, the Sunday School has grown till it stands with the largest of the Conference, they send their pastor to Conference with all collections in full, and with a most urgent request to the Bishop to return him to them for another year.

### PORT ARTHUR COLLEGE

Next we want to call attention to our school at Port Arthur, Texas.

First, I wish to say that my heart is inspired at the thought and mention of it. Somehow I feel that God is in it, and that we have the beginning of what will some day be one of the greatest Institutions in all this Southland.

Dr. A. J. Price, the new President, I believe is the man for the hour, is full of zeal, and is optimism itself. He now has a grip on the situation, such as one could hardly expect after a year or more of experience with the institution, he wins the hearts of the people everywhere he goes, and the people are saying, "I never knew that we had such an Institution with such possibilities."

The school is being reorganized in all of its departments, so that expenses are reduced to the minimum, and efficiency increased to the max-

There are many things that I could and would like to say, but Dr. Price will have an opportunity to speak to you at length, and will tell you more than I could possibly tell. In conclusion will say that now is the time for all good men to rally to the support of Port Arthur College.

## Resolutions

WHEREAS, John Wesley claimed the world as his parish, and

WHEREAS, The territory of the Gulf Conference is a far reaching battle line, extending from New Orleans to Brownsville on the Mexican border—widely separated from the great centers and sacred shrines of early Methodist, and

WHEREAS, The Methodist Episcopal Church came to this Southland with ministers and school masters to evangelize, educate and encourage the poor and needy, regardless of race, color or previous condition,

WHEREAS, There are needy communities and longing souls, hungering for the ministry of a church which knows no sectional lines, but stands four-square, and

WHEREAS, The Methodist Episcopal Church is still needed here, whereas, the completion of the Panama Canal will mean throngs of imigrants at New Orleans, Port Arthur and Galveston, and

WHEREAS, Many Methodist Episcopal people who come to the South, either as residents or tourists, go to other churches, and

WHEREAS, Much of this loss is tracable to a lack of information concerning our work and mission here,

### Resolutions --- Continued

THEREFORE BE IT RESOLVED That the Gulf Conference invite our beloved Bishop Thirkield to formulate a statement setting forth the need and opportunity in this region, with an appeal to the loyalty of our denomination and an appeal for money, so that in our strategic centers we may let our light shine – not with the uncertain glimmerings of a tallow dip, but with the inviting and steady radiance of electricity.

This statement to be published in all of our church papers and signed by the Bishops, editors and secretaries.

O. P. WRIGHT.

### TITHING

WHEREAS, We believe that the Word of God, the Old Testament plainly teaches that one-tenth of our income belongs to the Lord, and nowhere in the New Testament can there be found anything contrary to this teaching that would indicate a less amount, and

WHEREAS, Our Discipline also teaches the duty of tithing as scriptural—paragraph 70—; and

WHEREAS, The pressing needs of our Church, here and elsewhere, are such we feel that this should be the least proportionate of our giving; Therefore be it

RESOLVED, By the members of the Gulf Conference in session at Marshall, Texas, that we endorse and adopt the tithe method of giving unto the Lord, as our financial plan of systematic giving.

Second. That we join ourselves together in a leage, pledging ourselves to appropriate this tithe first to the financial obligations of our respective charges until all such obligations have been fully met.

Third. That we will begin a campaign on the tithe method among our people and will seek to organize tithing bands in all of our Churches.

### HOLINESS

### Inroduced by James R. Basket

WHEREAS, Our Discipline says: "In 1729 two young men in England, reading the Bible saw they could not be saved without holiness, followed after it and invited others to do so. In 1737 they saw, likewise, that men are justified before they are sanctified," and

WHEREAS, All our books on doctrine in our course of study of young preachers teach this Bible truth of entire sanctification clearly and emphatically; and

WHEREAS, "Our Church is the only Church in history from Apostolic times until now, that has put forward as its very elemental thought, the great all-pervading central idea of the whole Book of God from the beginning to the end, the holiness of the human heart, soul, mind and

### Resolutions---Continued

will;" and

WHEREAS, Our Church has always been loyal to this grand Despotism of Methodism; Therefore, be it

RESOLVED, By the members of the Gulf Conference in session at Marshall, Texas, that we affirm our faith and confidence in the Methodist Episcopal Church in her loyalty to the doctrine of holiness and in her attitude toward those seeking the higher life; and be it further

RESOLVED, That we invite the co-operation of all those who love the Church and hold this truth in wisdom to unite with us in spreading Scriptual Holiness over these lands.

### Reports

The Methodist Book Concern is not only the greatest in volume of business in the world, but it is great in moral and intellectual discrimination, and great in its ministry to our veterans and their families.

We commend the Methodist Review and the Advocate Family to our pastors and people. The Central Christian Advocate is especially helpful in the territory of the Gulf Conference. Let us follow the advice and example of John Wesley in recommending and distributing our own books and papers among our members and constituency.

Let us purchase liberally of the book concern and settle annually.

O. P. WRIGHT, Chairman.

R. O. McCLURE, Secretary.

R. R. ELLIS.

### STATE OF THE CHURCH

The Church is making healthy growth, both numerically and spiritually, for which we are devoutly thankful.

Our greatest cause for rejoicing, however, is in the broader view that is coming to us of the meaning of the Kingdom of God, and the purpose of the Gospel.

We are realizing, as never before, that not only must man be regenerated but that his environment must also be regenerated, and that the world must be literally saved for Jesus Christ. "Heaven on earth" must be our aim for tomorrow.

T. E. WEBB, Chairman. T. J. SHRODE, Secretary. G. B. HINES.

### EDUCATION

The work of the Board of Education, under the new legislation of 1908 and 1912, not only gives promise of large things, but is already achieving victories that are tremendously worth while. The Children's Day Collection should be taken in every charge, every year, and should be forwarded direct to the office of the Board of Education at 150 Fifth Ave., New York City. This collection belongs to the Children's Loan Fund, and can never be appropriated legally for any other purpose.

The Public Educational Collection sent out by the General Conference Commission on Finance should have, now and henceforth in the Gulf Conference, our careful and earnest attention. Twenty per cent of this collection goes to the Board of Education in New York City, and eighty per cent is at the order of the Gulf Conference for local education institutions. This 20 per cent and 80 per cent whether taken separately or together should be reported always together in one column as the "Public Educational Collection." Hitherto this collection has been a rather negligible matter with us, but we are fully persuaded that the time is at hand when it should be taken at every charge by every pastor with the same attention, same interest, and same preliminary instructions that are given any other great benevolent cause.

In view of the growing importance of our local educational work, and in view of the rapidly increasing helpfulness for larger and more generous support, we recommend that this Conference apportion for the coming year the sum of \$1000.00 to be raised for the Public Educational Collection

The subscriptions made over a year ago and now being paid in whole or in part to Port Arthur College, should be reported in the 3d Column under "General Education." The 1st column should report "Children's Day Collection," the 2d Column "Public Educational Collection," and the 3d Column these special funds raised for the subscriptions above specified. The Treasurer should be authorized to give credit for payment in this 3d Column on the voucher of the President or Treasurer of Port Arthur College, or in the absence of regular voucher, on the certificate of the President himself that the funds have been received. However the pastors may have reported the Public Educational Collection this year, we recommend to the Treasurer and he is hereby instructed to record the whole of the Educational Collections for the Board of Education listed in the apportionment sent out by the General Conference Commission on Finance as Public Educational Collection, and the collections taken for local interest in the 2d Column, leaving the 3d Column free for Port Arthur College Special Fund as above mentioned.

The Treasurer is hereby instructed to send 20 per cent of the entire amount of the Public Educational Collection to the Board of Education

at New York City, and 80 per cent to our Port Arthur College at Port Arthur, Texas.

The time has come for the Gulf Conference to take Port Arthur College on its heart. Methodism has always centered at educational institutions. It was begotten in a great university, and has been generously supported of liberal learning from its birth-moment until now. Generous provisions have been made for the beginning of an educational institution within the bounds of our own Conference at Port Arthur. This institution has great possibilities. Whether it shall grow, thrive, and become a mighty center of Christian influence thruout the Southwest, or shrivel, starve, and die, depends upon the attitude of the Gulf Conference toward it, the atmosphere it shall throw around it, and the spirit in which it shall foster its interests.

Our young people turn more and more to institutions of higher learning. To what institutions shall we direct them? What shall be the dominant influence upon their lives during their years of liberal education, the years when the most important choices and decisions of life are being made? Shall we leave them to select for themselves? To be sent out into the world with the impress of institutions that place no emphasis upon the ideals, the visions, the triumphs, or the immortality of Jesus Christ and his kingdom?

Port Arthur College is ours. It will honor or dishonor us, credit or discredit us, as we foster and support it, inspire and nourish it, or neglect it and thus destroy it.

We welcome the new President, Arthur J. Price, with his enthusiastic spirit, his high aim, as a man whom God has sent to the Kingdom for such a time as this. We hereby earnestly and unanimously request him to transfer his membership to the Gulf Conference.

We expect to see Port Arthur College become a worthy center of intellectual prowess and spiritual vision, where young people may find themselves in the noblest and best sense, and where they will be inspired to consecrate their lives to the best things in the Kingdom of God and of men

We hereby declare our purpose now and henceforth, to use our utmost endeavor to direct young men and young women thruout the bounds of the Gulf Conference, who go away from home to school, to Port Arthur College—believing that the best interests of these young lives and the Kingdom of Jesus Christ are thus to be conserved. We will speak for it from our pulpits, talk for it in the homes of our people, welcome its President and other officers or representative to our charges, and in every possible and feasible way, seek to promote its welfare.

We hereby approve and confirm the elections of W. D. McDaniel, Port Arthur, R. O. McClure, New Orleans, La., W. E. Cline, Lake Charles, La., John F. Cassels, Gloster, Miss., J. A. Carruth, Lake Charles, La.,

G. H. Eubank, Port Arthur, as Trustees of Port Arthur College, terms to expire 1916.

The recent, sudden, sad and much regretted death of Charles G. Gates leaves another vacancy in the Board of Trustees of Port Arthur College, but inasmuch as the trustees have not yet nominated his successor, we are powerless to fill that vacancy at this time. We hereby extend to Mrs. C. G. Gates, and his mother, Mrs. John W. Gates, our sincere and tender sympathy, praying the good Father to keep them both ever in his gracious memory and tender care.

We recommend as visitors to Port Arthur College Reverends T. E. Webb, F. M. Simpson and T. J. Shrode.

WILBUR P. THIRKIELD, Bishop Presiding.

T. J. SHRODE,

J. W. HERVEY,

J. A. CARRUTH,

W. C. MANN.

T. E. WEBB,

G. B. HINES,

R. O. McCLURE,

H. H. McCAIN.

Woodville, Texas, December 6, 1913.

Believing that the closest possible intimacy of the several pastors with our Port Arthur College is of vital interest to the institution, and to each member of the Conference, and with a view to quickening that intimacy, we request President Price and his associates, if it may be made practicable, to arrange for a pastors' institute, under the direction of the college during the summer vacation period.

J. A. CARRUTH, HARRY S. WHITE.

### DECLARATION CONCERNING

### PORT ARTHUR COLLEGE EXTENSION

Inasmuch as there is an evident misunderstanding on the part of some members of the Conference who made pledges a year ago to the Port Arthur College Extension fund, your committee to which the matter was referred, submits the following:

- 1. Every subscription made by any individual minister or layman was a personal subscription, and he is held personally responsible for the obligation then taken.
- 2. Every minister was at liberty to get such help as he could thru private solicitation from his friends to apply toward the liquidation of his personal obligation then taken.

3. No public collections were to be taken by ministers to cover their personal obligations to this fund nor can any collections taken for the Public Educational Collections for either the Board of Education of Port Arthur College apply toward the liquidation of this obligation. This applies not only to the precent Conference year just closed, but during the 13 1 4 11 7 W life of the subscription.

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4. Any pastor having reported the whole or any part of his Public Educational Collection to apply on this fund, thru misunderstanding or misapprehension, should at once have the records corrected by adjusting the same with the Treasurer of this Conference and the President of Port Arthur College. Unless this is done the Board of Education's 20 per cent may be drawn against this Extension Fund as well against the Public Educational Collection, and the Board of Education is entitled to no part of this Special Fund. Again unless this is done the subscribers will not have proper credit on their obligations now held by the Trustees of the Port Arthur College.

5. The \$1000, apportioned to be raised the coming year is distinct and separate from this Extension Fund, and no dollar of it should be re-

ported in connection with that Special Fund or diverted to it.

6. We recommend that this statement be passed by this Conference as a declaration of your understanding under which the subscriptions were made a year ago, and that it be printed in the Minutes in bold faced type. so that both the contributors and the authorities of the College may easily turn to the same source of exact information concerning all questions that may rise over this fund.

J. W. HERVEY, W.C. MANN, J. A. CARRUTH, Committee!

# EPWORTH LEAGUE

In view of the fact that our young people are soon to take upon themselves the responsibilities of both church and State, we cannot afford to neglect, our duty in giving them the proper training which will prepare them for this great work.

The high class of work done, and being accomplished by our Epworth

League is evidence that it has an important mission.

We are proud of our "Epworth Herald," and we earnestly urge that it be put into the homes of every one of our young people.

We, therefore, pledge ourselves to work diligently to this end.

Respectfully submitted,

PETER PARKER. Chairman

ERNEST D. SMITH, Secretary.
R. T. PYNES.

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### TEMPERANCE

There is perhaps no more important question confronting the church than that of Temperance. It is so far reaching in its efforts on the moral character that it touches our lives at every point. But in every discussion of Temperance the liquor traffic always demands attention.

We need not attemp to enumerate the crimes of the liquor traffic or to measure its baneful effects. We are proud of the attitude of the Methodist church on this subject. We are thankful for the work already done, and for the stringent laws of this State. We Methodists will fight the liquor traffic until we have a saloonless land.

We desire to call your attention to another evil that is increasing to an alarming extent. We mean the use of tobacco—twin brother to liquor. Boys scarcely in their teens smoke cigaretts in all the towns. Men chew and spit and befoul God's pure atmosphere with smoke from their vile pipes and cigars, and women dip the more deadly snuff. It is at best a needless self-indulgence.

Tobacco is expensive, filthy and to many good people, sickening. It degrades the moral character, weakens the mind and often kills the body. Yet we hear but little said against it. We thank the Woman's Christian Temperance Union for the work in the public schools against tobacco, as well as intoxicating liquors.

Therefore, Resolved, That we, the preachers of the Gulf Conference, will not only totally abstain from the use of intoxicants and tobacco, but will do all in our power to induce others to do likewise.

Resolved, Second, That we heartily endorse the Anti-Saloon League and the Woman's Christian Temperance Union, and we promise both our cordial support.

We earnestly ask that the Christians of all creeds unite in fighting these great evils and pray God to give us a saloonless land—a clean Christian land. Amen.

R. T. PYNES, Chairman. C. A. PERKINS, Secretary. JULIAN WOODSON.

### THE AMERICAN BIBLE SOCIETY

The Bible is the Christian's Chart, and the Spirit's means of conviction, and should be not only in all our homes, but each member of the home should study it carefully and prayerfully.

The American Bible Society is the greatest agency for this distribution, and should have our hearty support. We hereby pledge ourselves to present its claims in our charges and urge its support.

R. G. SWANSON, Chairman. W. I. GATES, Secretary.

### FREEDMAN'S AID SOCIETY

We, of the Gulf Conference, located as we are, where the problems of meeting the conditions of the colored race confronts us, and realizing they must be met wisely, or both suffer, therefore, call attention to the following facts, and pledge ourselves to no our best in bringing about the results as expressed in the following:

1. The Freedman's Aid Society in its 22 schools and college took care of over 6,000 students last year. Of these 78 were studying for the Christian ministry, 323 in medicine, 239 in pharmacy, denistry and nursing, 1745 in normal classes preparing to be school teachers among their own people,

and 2,154 in trades and industries.

2. The General Conference issued an appeal to the whole Church for \$500,000 as a Jubilee Thank-offering in commemoration of the fifth anniversary of Emancipation. Of thit amount the colored Conference have assumed \$100,000, and are making a desperate effort to make it up to one dollar per member. The balance of \$400,000 must come from philanthropic men and women all over the Church, who are interested in the uplift of this unfortunate and greatly handicapped race.

3. The Lincoln Birthday Sunday has been observed more more gen\_

erally than ever before.

4. The amount apportioned by the Commission of Finance as the regular collection from this Conference for the coming year is \$356. hereby pledge ourselves as a Conference to present the cause of the freedmen to our congregations and make a determined effort to secure the full apportionment.

L. E. GOWER, Chairman. M. E. BRAMHALL, Secretary.

### AUDITING

We, your committee, have examined the records submitted to us and find them correct and the money, received by the Treasurer from the Board of Home Missions and Church Extension, has been duly accounted for.

The Conference Secretary's account has been audited and found cor-

rect.

H. K. FAULK, Chairman. E. N. HARDEN, Secretary. R. R. SMITH.

### HOME MISSION AND CHURCH EXTENSION

The Gulf Conference regards the Board of Home Missions and Church Extension as one of the most important of our church Boards and benevo. lences, and indispensable to the Gulf Conference.

We are conscious that if it had not been for the assistance rendered by this Board to our Conference in the support of our preachers and in the erection of houses of worship, when we were unable to adequately help curselves, it would not have been possible for many of our pastors to have carried the gospel to the people.

The contributions of our people are its only resources. We, therefore,

pledge ourselves anew to give this Board our most loyal support.

Respectfully submitted,

G. B. HINES, Chairman. C. A. PERKINS, Secretary.

F. J. ENSIGN.

P. S. In view of the increased area of our Conference we earnestly request the Home Mission Board to enlarge the appropriation which the Gulf Conference so much needs at this time.

### SABBATH OBSERVANCE

The day has arrived that the Sabbath has almost been forgotten. Its sacreoness has been destroyed. Few know what it is to feel the Bible sacredness of the Sabbath. Fishing, hunting, work of all kinds, common wickedness of every nature being practiced on the holy day. The Sabbath is being used for special days of worldliness.

Be it resolved that we preach on Sabbath observance, warn the people against its descration. That we use our influence towards enacting laws protecting the Sabbath. Be it further resolved that we by precept and example teach the people the sacredness and blessedness of that day.

F. M. SIMPSON, Chairman. A. M. WYNNE, Secretary.

### SUNDAY SCHOOLS

The Methodist Episcopal Church has always recognized the place of childhood in the Kingdom of God and the importance of training youths in the truths and practices of religion. We recognize with gratitude the fact that in recent years renewed emphasis is being placed upon this all-important work.

The policy of the General Conference in establishing a Sunday School board to have general supervision of all Sunday interests is wise, as the results of the last quadrennium clearly show. The Sunday School is the Church's school of religion. Its utilities are clearly apparent, but its highest potencies are not yet realized. We record with approval the books on Sunday School work lately issued by our Book Concern and the present plans in vogue for the training of teachers and in other ways making more effective all Sunday School endeavor and commend them to the serious consideration of all our Sunday School Superintendents and teachers.

The Sunday School is also the pioneer of the church leading the way to communities where the church has not entered. Many sections will never be reached by the church except as the advance guard of the Sunday School enters them. Many lives, therefore, absolutely wait upon the ministry of the Sunday School. It is a pathetic fact that, with all our splendid facilities and boasted progress, at the present time more than ane-half of the children and youth of America are growing up without any religious training whatever. Merely to state this fact is to suggest the field for Sunday School work.

We heartily commend the action of the Sunday School Board in sending to the field of our Conference the Reverend H. S. White as Sunday School Missionary. We heard with great interest and profound thankfulness the report of his months of labor with us as read be ore the Conference. We appreciate his presence and labor among us, and welcome him

most cordially into the fellowship of the Conference.

We heartily approve the work that Dr. White has done in the few months of his residence with us and cordially commend him to the sympathy, the fellowship and the co-operation of all pastors and churches of our Conference.

H. S. WHITE, Chairman. E. D. SMITH, Secretary. B. T. BELL, J. H. BEADLE.

### FOREIGN MISSIONS

It is thru the work of our Board of Foreign Mission that the Methodist Episcopal Church practices and attempts to fulfil our time-honored motto: "The world is my parish." We rejoice in the continued success which the Gospel thru the ministry of our church is achieving among all the people of the earth; and particularly in recent awakenings that have brought the heathen to our altars in throngs.

It is a lamentable fact that the present facilities of our church are not adequate to the task of caring for those who are already candiates for Christian training and culture. We need both money and men.

In view of this condition, we will not cease to pray the Lord of harvests to send forth laborers into the fields; and we hereby pledge ourselves to a more serious endeavor to meet our apportionments for this cause and to stimulate a missionary spirit among our people.

Dr. E, D. SMITH, Chairman. T. F. SWANSON, Secretary. R. T. PYNES.

# ANNUAL REPORT OF HARRY S. WHITE SUNDAY SCHOOL MISSIONARY GULF CONFERENCE

Dear Brethren:

My work with the Gulf Conference began with the closing weeks of the month of March. I had made a tour of investigation through some parts of the Conference, largely with a view of determining my place of residence, had called on several of the brethren on their charges, and had indeed begun the more systematic canvass of the outlying districts of the city of Houston before this, but the connected and continued prosecution of my work really dates from the first of our Inspirational Conferences or Institutes, which was held with the Sunday School of First Church, Houston Heights, beginning March 19th.

In connection with this institute, a house to house canvass, with the gathering of accurate religious statistics, was made.\* Your Missionary made some 200 calls, and the aggregate of visits was at least 1,000, all made by the representatives of our own school. One outcome of the work with this church was the organization of an enthusiastic class in Teacher Training, which has numbered as many as 20 in some of its meetings.

A similar institute was held at Marshall during the closing week of March. Following the evening conferences, which were well attended, we held a workers council in which reports of the days visits were tabulated and plans made for the work of the succeeding day. The initial steps were taken for the organization of a large Teacher Training Class.

At Texas City we were rather more evangelist than Sunday School specialist, though time was made for some very good conferences with the workers. Here as in both preceeding charges, the problem of increasing the Sunday School attendance was not so much one of getting more schollars, as of finding a place in which to put them. Crowded capacity is actually a bar to building a number of our schools to their possible size.

Not to attempt the details in any case, it will be sufficient perhaps to mention conferences similar to the above, which were held in Alvin, South Houston, DeQuincey, Reeves, Elton, Raymond, LaPorte, DeRidder, Oakdale, Oberlin, Welsh, Ebenezer, Geuydan, Aldine, New Orleans, Bayou Chene, Plaquemine, Kinder and Port Arthur.

Teacher Training has been introduced at most of these places either as reading or correspondence courses and classes have been formed at De-Ridder, Welsh and Ebenezer. It was at De Ridder that a visiting minister was with difficulty convinced that the large enthusiastic class under the pastors leadershid was just our own and not a union class of all the protestant forces of the town.

At Alvin we had just a "one night stand" and the pastor with a view to getting the most out of it, spent the preceding week coaching his people to come prepared to fire questions at your humble servant, questions

on any and every conceivable problem of Sunday School life. And they came. It was something of an ordeal for the target but one experienced worker was so kind as to say that the evening, which did not close till ten o'clock, was "worth more than any Sunday School convention she had ever attended."

At New Orleans the churches of the German Conference and our Italian work united with St. Charles Ave. and each evening we had a workers conference attended by from 30 to 50 of our teachers and officers. It was my privelige to hold a conference in each of the German churches and to preach on two occasions to our Italian congregation.

I was very glad for the opportunity to attend and participate in the Conference of the North Louisiana and Texas Districts. The keenest regret of the year was that I was unable to be at the Conference of the Southern District. It was at the particular date of this conference that I suffered the only illness which has interrupted my work.

It will be seen from the part of my report already given that the larger part of the year has been devoted to inspirational work with Sunday Schools already organized and that comparatively little time has been left for new work. Some of this has however been begun.

Early in the year I visited Aldine, a thriving community 13 miles north of Houston on the I. & G. N. Ry. I found these people entirely without pastoral supervision and arranged for services with them. District Superiniendent J. W. Hervey appointed as supply pastor Rev. E. L. Jones a Local Preacher of our church. Later in the year I assisted Brother Jones in revival services and on August 17th organized a church with 28 members, baptizing such candidates as desired, both infant and adult.

On April 20th we organized a new school in College Heights addition to the city of Houston, with 52 members. This school met for a time in the public school building, for the use of which we had carefully secured permission. Later and with no pretense of adequate reason the doors were closed against us and for months this school has been meeting in a private residence. I have been able to secure a good building site and they are making a most heroic attempt to build a modest chapel. There is in hand in pledges and material some \$250.00 for this purpose. I received eight persons into the membership of our church and they have elected a Board of Trustees.

New schools have been organized in two other additions to the city of Houston each with a membership of about 40. One of these is meeting in a private home and the other in a school house. One and perhaps two other new schools could be organized in the environs of Houston if we had suitable places in which to meet.

I have investigated in person, conditions in Liverpool, Angleton, Newport, Victoria and Lumberton, Texas and Morgan City, Timberton and

Riceland, La., also the suburban sections of Beaumont, portions of New Orleans and Port Arthur. The largest labor of investigation however has been given to Houston where I have tramped weary days upon days. Many of these prospects are good, some of tham are very good indeed, some will, I believe, yet result in thriving Sunday Schools and churches.

In the less than nine months with this Couference I have traveled more than 8,000 miles by rail, have conducted some 225 services, made 780 calls, held 20 Sunday School Institutes, organized three new Sunday Schools and two new Churches, have received 36 persons into the membership of our church, besides four on probation, have baptized ten persons, and have had the supreme joy of taking some 65 penitent seekers by the hand.



# SUNDAY SCHOOLS---TEXAS DISTRICT

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NAME of CHARGE	Sunday Schools	Officers and Teachers	Total Enrollment in all Depts. Including C. Roll, H. Dpt., Ofs., T., S.	Scholars of all Grades	Average Attendance of all Grades	Members in the Home Departments	Children on the Cradle Roll	Ofs. and Tchrs. Ch. Mem. or Pro'rs.	Sch. inc. H. Dpt. Ch. Mem. or Pr'rs.	Mem. S. S. Converted Con. Yr.	Church	Sunday School 10 per cent of S Mis Offering S	S. S. Ex. Lesson Leaves, Books, E
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# SUNDAY SCHOOLS...SOUTHERN DISTRICT

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# SUNDAY SCHOOLS...N. LOUISIANA DISTRICT

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# CONFERENCE TREASURER'S REPORT...TEXAS DISTRICT

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		NAMES OF CHARGES	Alvin	Angelma Arcadia Atlanta	Austin (Hyde Fark). Beckville and Rosehill Houston Heights Hughes Springs, Jefferson	Kirbyville and Kosedale La Porte and Aldine	Liverpool Longstreet and Deadwood. Lyford Marshall Ore City Circuit Polk San Antonio Trinity)	San Leon. Shelbyville and Center. South Houston. Texas City. Winnsboro. Woodville.

TOTAL TOTAL TOTAL

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# CONFERENCE TREASURER'S REPORT...SOUTHERN DISTRICT

1	0			GRAND TOTAL	115 76 71 76 71 76 71 76 71 76 76 76 76 76 76 76 76 76 76 76 76 76
i	Sə	sua	dx	General Conference F	- C
- L				Support of Bishops (H	11.2
2 0				Support of Con. Clain	01010100000000000000000000000000000000
OTHER		1		Total Benevolences	107 57 54 54 264 148 32 8 32 8 32 8 32 8 32 8 33 776 20 776 20
3 0		Sity	9000	Oriental Missionary S	250
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	ty	əiso	S.	Woman's Foreign Mis	33
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>			n n	Ann'l Con. Invest's.	:::1:::::::::::::::::::::::::::::::::::
1 4	, _	<u> </u>		Bd Con. Clm's (Chg)	22 2 2 3.7 3.4.
				S'nday Sch'ls Total	22211 :141217 :4057
	11-	n o		Church	55557 7 : 100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
RYF	0	4		Conf. Edl. Collection	1 2 2 2 3 3 10 10 10 10 10 10 10 10 10 10 10 10 10
1	ED	B. of	Ed.	Children's Fund	
Z	_	ГЩ		Public Ed. Collecti'n	110111111111111111111111111111111111111
	-	V	Vite	Freedman's Aid Socio	7
	1	H M	H M	Sunday School	10 10 10 2 2 2 2 17 17 17 17 17 17 17 17 17 17 17 17 17
S	NS	f I	C	Special Gifts	36: : : : : : : : : : : : : : : : : : :
DISCIPLINARY	IO.	B	and	Church	255 20 20 20 30 30 30 30 30 30 30 30 30
DISCIPLI	MISSIONS	Board of B of H	Mis'ns and	Sunday Schools	200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	M	urd	Mis	Special Gifts	
		Bog	F	Сригер	25. 10. 10. 10. 10. 10. 10. 10. 10
				CHARGES	Bayou Chene Crowley Crowley Ebenezer French MisSweet Lake Gueydan Hammond Iowa Jennings Lake Charles Lutcher Natalbany New OrleansS. Chas. Ave. Italian Mission Port Arthur Welch TOTAL

RECAPITULATION..GULF CONFERENCE...Continued on Next Page

18	sd4 lo	Baptized Children under ins.	82 82 82 
BT'SMS		Children Baptized	50 27 23 33 107 42 65 65 121 121
BT		Adults Baptized	53 31 22 35 6 6 29 101 27 27 216 78
8.8	2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Total Enrollment in all Dept.	1509 911 911 1994 1452 1452 2448 2448 2160 288 288 288 2160 288
ż	1.8.72	Officers and Teachers	28 165 18 93 10 72 10 186 22 195 3 22 195 3 22 20 17 62 2 17 62 2 17 62 2 17 62 2 17 62 2 17 62 2
SUN		Sunday Schools	· H
		Total Deficiency	4930 1308 3515 1362 1415 54 2532 632 7804 162 4728 470 2919 1012 2552 1098 367 86 60381 3952 6510 330
		.S Isiterial Ministerial S.	·
_	o. of Cls.	Paid	<u>ын н н н го</u> м
LHC	Sup. of Sup. of Bis. C. Cls.	Claim	221  179  474
SUPPORT	of S	Paid	30 115 115 115 115 115 115 115 115 115 11
	Sup. G	Claim	46 26 20 20  96 58 38  91 105  105 44
	of S.	Paid	455 363 164 131 984 1004 740 754 244 250 1138 1073 39 55 2702 2516 369 326
ERIA	Sup. Dis.	Claim	
MINISTERIAL	-	Deficiency	1125 1259 137 718 162 556 925 1118 193 3365 226
Z Σ	f Pas	Rental Value of Parsonage	232 245 1865 974 891 1547 1547 1836 289 3644 589
	Support of Pastor	Total Paid Inc. House Rent	4356 2881 475 10618 6937 3681 11610 11323 287 26584 4443
	idns	Total Claim; Inc. House Rent	5487 4140 1347 111185 6422 4763 12550 12407 143 6252 6253
*		NAME of DISTRICT and SUPERINTENDENT	W.C.Mann. Last Yr. Increase SOUTHERN. J. A. Carruth. Last Yr. Increase Decrease TEXAS. J. W. Hervey. Last Yr. J. W. Hervey. Increase Decrease Texas. Texas. Texas. Texas. Texas. Texas. Texas.

Note-(\*) Denotes Decrease.

	səsuə	Paid This Year-Gen. Con. Exp	
	.93	Cur. Exp. Sexton, Fuel Light Et	1001. 1001
PROPERTY	ges ges	Present Ind. on Chs. & Parsona	
OP	Par.	Pd. on Old Ind. on Churches &	401 238 163 1830 1336 1332 1565 1565 1783 1783 1783 1783 1783 1783 1783 1783
-78	Par	Pd. for Bldgs. & Imp. on Ch. &	01339 401 167 238 01172 163 1691 350 150 130 150 132 3850 133 3850 135 3850 135 385 3850 135 3850 135
CHURCH		Estimated Value	0 5 4900 1339 401 204 0 1 1400 167 238 168 0 4 3500 1172 163 36 0 10 17950 691 380 1341 0 8 12450 561 1336 555 0 2 5500 130 1285 0 13 19675 6821 1332 2162 0 13 19675 6821 132 2162 0 13 125 2868 0 2 33 0 3 1125 2868 0 2 33 0 3 125 2868 0 3 1125 2868 0 3 125 2868 0 3 125 2868 0 3 125 2868 0 3 125 2868 0 3 125 2868 0 3 125 2868 0 4 350 13 17 15 2868 0 5 10 12 13 17 15 15 15 15 15 15 15 15 15 15 15 15 15
15	-	Parsonages	88 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Ö		Estimated Value	26950   5 4900   1388   14550   1 1400   1675   12400   4 3500   1775   80200   107950   691   39150   8 12450   5180   12982   13 19675   6820   105950
-	the stay of	Churches	
L.		sredmeM roinul	525: 727: 73
ш		Senior Members	40 234 1 224 1 10 10 336 1 267 1 69 510 34
0	LS	Deaths During Year	26: 66: 28: 28: 72: 7
三	, u	Local Preachers	10
1.81	Me	Non Resident Members	
MEM'SHIP	Pr'brs Full Mem'rs		
CH.	brs		001000 100-4-11
Ū	Pr'	The state of the s	
		ISTRICT  ENDENT	Last Yr Last Yr Last Yr Last Yr Increase Decrease Last Yr Last Yr Increase Increase
		NAME of DISTRICT and SUPERINTENDENT	W.C.Mann. SOUTHERN. J. A. Carruth. TEXAS. J. W. Hervey. Grand Totals.
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SMS	) S	sa Pbs	Baptized Children under ins	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
S	5		bazitaea geneti 10	123 331 188
FO		100	Adults Baptized	100 121 121 125 120 120 120 120 120 120 120 120 120 120
)	-		Total Deficiency	665 10 67 10 68 20 67 10 68 20 69 20 60 20 6
1 480			Total Paid for Ministerial S.	
VE		fo s	Paid	100 100 100 100 100 100 100 100 100 100
1	4	Sup. of C. Cls.	Claim	
no.	0	f St	Paid 5	1: 20#00:1
00	SUPPORT	Sup. of Sup. of Bis. C. Cls.	misIO &	5 : 7 : 4 : 6 : 6 : 6 : 6 : 6 : 6 : 6 : 6 : 6
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ntı	AL	Sup. of Dis. S.		550 550 550 550 550 550 550 550
2	MINISTERIAL	Sup. Dis.	Claim	
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5	Z	asto	Rental Value of Parsonage	50   150
STATISTICSTEXAS DISTRICT	Σ	of P	0.000	950 1 550 1
		ort (	Total Paid Inc. House Rent	000000000000000000000000000000000000000
		Support of Pastor	Total Claim, Inc. House Rent	950 650 650 1280 800 900 900 100 100 1250 1250 1250 1250 1250 1250
			NAME of PASTOR	T. J. Shrode O. J. Read W. I. Gates C. L. Elliott B. T. Bell H. H. McCain. H. T. Jacks E. L. Jones Nye Litherland G. L. Harper. F. J. Ensign R. L. Weldon J. M. Simpson F. M. Simpson F. M. Simpson F. M. Simth O. P. Wright J. R. Basket
STATISTIC	CITATION		NAME of CHARGE	Alvin Angelina and Arcadia Arcadia Atlanta Austin (Hyde Park) Beckville and Rock Hill. Houston Heights Hughes Springs, Jefferson Kirbyville and Rosedale Liverpool Longstreet and Deadwood Liverpool Lyford Marshall Ore City Circuit Overton, Noonday, Harleton Pelk San Antonio (Trinity) San Leon Shelbyville and Center South Houston Texas City Winnsboro Winnsboro Woodville.

S	suəd	Paid This Year-Gen. Con. Ex	<u>8::3::5:2:2:1::1:2:2:2:2:2:3</u>
	.otc	Cur. Exp. Sexton, Fuel Light H	1110 1110 1110 1110 1110 1110 1110 111
PROPERTY	sə <b>Z</b> e	Present Ind. on Chs. & Parson	250 250 250 250 210 110 110 110 250 250 250 250 250 250 250 250 250 25
OPE	Par.	Pd. on Old Ind. on Churches &	735
PR	red :	Pd. for Bldgs. & Imp. on Ch. &	140   735     26   3450     25   72   135   225     1100   156   100   150   150   101     132   385   130   385   130   385   385   380   380   380     380   380   380     380   380   380     380
CHURCH		Estimated Valye	1 1500 1 2300 1 1500 1 2500 1 2500 1 2500 1 2000 1 2000 1 2000 1 2000
7		Parsonages	
O		Estimated Value	2500 150 2000 1250 2900 5000 6500 800 2000 1300 1500 2850 1800 48000 48000 48000 2850 1500 2850 1500 2850 1500 2850 1500 2850 1500 2850 1500 2850 1600 2850 1800 2850 1800 2850 1800 2850 1800 2850 1800 2850 1800 2850 1800 2850 1800 2850 1800 2850 1800 2850 2850 2850 2850 2850 2850 2850 2
1/2		Churches	
L		Junior Members	25. 30. 20. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25
E. L		Senior Members	336 50 50 50 50 50 50 50 50 50 50 50 50 50
-	1 02	Deaths During Year	ο · · · · · · · · · · · · · · · · · · ·
0	n'r	Local Preachers  Dooths During Year	7. 1 2
HS.	Mem'rs	Non Resident Members	10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
MEM'SHIP	Full	Members on Roll	172 110 110 107 163 296 188 488 180 130 67 67 67 67 14 14 14 120 130 67 67 67 67 67 81 120 120 130 67 67 67 67 67 67 67 67 67 120 67 67 67 67 67 67 67 67 67 67 67 67 67
		Now on Roil	20 20 30 30 30 30 30 30 30 30 30 30 30 30 30
CH.	Pr'brs	Enrolled During Year	956 6 11 12 22 23 33 33 33 34 15 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
		NAME of PASTOR	J. Shrode J. Read I. Gates I. Gates T. Bell T. Bell T. Pynes I. Jacks L. Jones L. Jones L. Harper J. Ensign J. Weldon M. Black M. Simpson R. Smith P. Wright R. Smith E. Gower R. Basket E. Glinherland M. Kenna E. Gower R. Basket E. Ellington R. Smith R. Sasket
			HOPO MHAHAZOKANAKOŹNINHA
*		NAME of CHARGE	Alvin Angelina and Arcadia Arcadia Atlanta Atlanta Austin (Hyde Park) Beckville and Rock Hill Houston Heights Hughes Springs, Jeff erson Kirbyville and Rosedale LaPorte and Aldine Lingstreet and Deadwood. Lyford Lyford Marshall Overton, Noonday, Harleton Polk San Antonio (Trinity) San Loon Shelbyville and Center South Houston Fexas City Winnsboro Woodville Woodville

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SMS	as Pbs	Children Baptized  Baptized Children under ins.	16 20 20 20 20 20 20 20 20 20 20 20 20 20 2
BT'S		Adults Baptized	33.5
0			72
	Total Deficiency		
		.S lairsteiniM rot biad latoT	178 600 450 450 263 263 263 263 263 278 600 600 600 61812 764 1812 764 1812 764 1812 764 764 764 764 764 764 764 764 764 764
	p. of Cls.	Paid	110 110 100 100 100 100 100 100 100 100
N.	Sup C. C	Claim	60 10 10 10 10 10 10 10 10 10 10 10 10 10
PP	of S.	Paid	100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
SUPPORT	Sup. of Sup. of Bis. C. Cls.	MislO	4 9 9 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
102 10	of S.	Paid	40 50 40 40 40 40 33 50 50 50 50 50 120 120 1100 1100 1100 1
ERIA	Sup. Dis.	MiskO	200 200 200 200 200 200 200 200 200 200
ISTE	Support of Pastor Dis. S.	Deficiency	69 100 999 105 105 105 105 100 100 100 100 100 100
Z Σ		Rental Value of Parsonage	150 60 60 60 180 180 120 120 120 120 120 120 120 120 120 12
MINISTER		Total Paid Inc. House Rent	131 650 540 540 220 220 220 1440 1600 609 675 780 1375 1100
		Total Claim, Inc. House Rent	200 650 410 390 300 325 455 1440 1600 840 600 720 720 1375 11185
		NAME of PASTOR	W. R. Newton. Louis May A. L. Harper. W. B. Hebert. A. L. Harper. M. E. Bramhall Peter Parker. G. B. Hines J. E. Scott R. O. McClure Francisco Zito. Ernest Smith T. E. Webb
Collination	NAME of CHARGE		Bayou Chene Crowley Ebenezer French MisSweet Lake Gueydan Hammond Iowa Jennings Lutcher Natalbany New Orleans-S. Chas. Ave. Italian Mission Port Arthur Welch TOTAL

s	Table Called	Paid This Year—Gen. Con. Ex	33 35 25 11 25 25 25 25 25 25 25 25 25 25
CHURCH PROPERTY	Cur. Exp. Sexton, Fuel Light Etc.		: : 24 : : 27
	Present Ind. on Chs. & Parsonages		75 85 125 54 170 3500 3500 398 880 13411
	Pd. on Old Ind. on Churches & Par.		
	raf z	Pd. for Bldgs. & Imp. on Ch. &	65 2000 1000  24  120  30 90 691
	Estimated Value		3000 3000 2000 2250 3500 3500 2500 2500
15		Parsonages	:::::01
CHI	Estimated Value		1400 6000 2700 200 1200 4000 12500 2800 4000 8000 5000 6500 80300
		Churches	201111111111111111111111111111111111111
L		Junior Members	36 10 10 10 10 11 134 24
E. L	0.435	Senior Members	21 25 33 15 15 15 15 15 15 15 15 15 15 15 15 15
-	1 00		1 .11
CH. MEM'SHIP	n'r	Local Preachers Deaths During Year	6
	/Ier	Non Resident Members	
EM.	Pr'brs Full Mem'rs	Members on Roll	212 712 112 112 125 135 145 145 175 176 176 176 176 176 176 176 176 176 176
Σ	T.S.	Now on Roll	28 20 20 40 5 11 11 11 11 11 11 11 11 11 11 11 11 11
CH	Pr'b	Enrolled During Year	20 10 10 10 11 11 11 10 10 10 10 10 10 10
		NAME of PASTOR	W. R. Newton. Louis May. A. L. Harper. A. L. Harper. A. L. Harper. M. E. Bramhall Peter Parker. G. B. Hines. J. E. Scott. J. E. Scott. Francisco Zito. Ernest Smith. T. E. Webb.
		NAME of CHARGE	Bayou Chene

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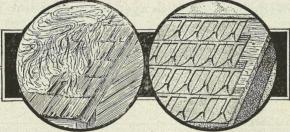
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